



## YOUTH COMMISSION AGENDA

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### REGULAR MEETING

7:00 p.m. on Monday, November 7, 2005  
Community Meeting Chambers, Los Altos City Hall  
One North San Antonio Road, Los Altos, California 94022

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**ROLL CALL:** Chair Bien, Vice-Chair Angelo and Commissioners Beck, Colehower, DeMartini, Demmer, Johnson, Lew, Saliba, Sines and Vaswani

**APPROVAL OF MINUTES:** Regular meeting of October 17, 2005

### PUBLIC COMMENT

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Before addressing the Commission, please state your name and address. Speakers are given up to three minutes to speak. State law prohibits the Commission from acting on items that do not appear on the agenda.

### BUSINESS

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|---|---------------|
| 1. Skate Park Project Draft Presentation                | Sub-committee |
| 2. Teen Program Report                                  | Staff         |
| a. LAYC Dance Update                                    |               |
| 3. The Project Dance                                    | Staff         |
| 4. Mayor's Meeting Report                               | Bien          |
| 5. Annual Joint Meeting with City Council – December 20 | Staff         |
| 6. Meeting Schedule                                     | Staff         |
| 7. Student Letters                                      | Staff         |

### ITEMS OF INTEREST

#### FUTURE AGENDA ITEMS

1. Garden House/Underground Teen Center Meeting – Spring 2006

### ADJOURNMENT

Donna Legge, Recreation Supervisor  
Liaison to the Youth Commission

In compliance with the **Americans with Disabilities Act**, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2720. A sound enhancement system is available in the City Council Chambers. You may check out headsets, which boost the public address signal during the meeting. Please ask for assistance at the City Clerk's desk **PRIOR** to the start of the meeting or during a break in the meeting.