

DATE: September 10, 2018

AGENDA ITEM # 5



**TO:** Senior Commission

**FROM:** Bridget Matheson, Recreation & Community Services Supervisor  
Sarah Robustelli, Community Services Supervisor

**SUBJECT:** Monthly Staff Update

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### Updates

### Programs & Events

#### Los Altos Hills:

The **Los Altos Hills Fall/Winter Activity Guide** is now available! To view the interactive or PDF file visit: <http://www.losaltoshills.ca.gov/202/Activity-Guide>. Hard copies are available at Los Altos Hills Town Hall, Westwind Community Barn, Los Altos Library, Los Altos Senior Center, and Chamber of Commerce.

**Teaching Seniors Technology** hosted by Los Altos Hills Student Volunteers Thursday, October 4<sup>th</sup> from 4-5 pm at Town Hall. To book your free appointment contact <http://seniortech.cf/?i=1> or 650-947-2606.

**Social Media for Beginners** Sunday, September 23<sup>rd</sup> from 9-10:15 am at Town Hall, Parks and Recreation Building. To register for this free workshop call: 650-947-2506.

**Ride Sharing Apps: Uber, Lyft, etc:** Sunday, October 21<sup>st</sup> 9-10:15 am at the Town Hall, Parks and Recreation Building. To register for this free workshop call: 650-947-2506.

**Paint Demonstration** by Judy Gitelsohn at Town Hall Friday, September 14<sup>th</sup> from 10-Noon.

**Retirement: Making Your Money Last** will be held on Thursday, September 27<sup>th</sup> from 11-Noon at Town Hall, Council Chambers. To register for this free workshop contact [cknopf@losaltoshills.ca.gov](mailto:cknopf@losaltoshills.ca.gov) or 650-947-2506.

**Monthly Senior Walk:** will be held on 10/2, 10:00-11:00am at Town Hall, 26379 Fremont Road, Los Altos Hills, CA 94022.

#### **Stay Active, Stay Safe and Stay for Lunch**

Stay Active: 2 mile walk starting from Town Hall from 10:00 – 11:00 am

Stay Safe: Home Fire Safety & Crime Prevention Program presented by Santa Clara County Fire and the Sheriff's Office 11:00 am- Noon

Stay for Lunch: Lunch will be served from Noon – 12:30 pm. A Santa Clara County Fire Truck will be available to Tour.

Date: 10/2

Day: Tuesday

Time: 10:00 am – 12:30 pm

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Location: Town Hall

Fee: Free

Registration is required: [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov).

### **City of Los Altos:**

The City of Los Alto is providing an on-demand ride reimbursement program for senior members of the Recreation and Community Services Senior Program. This is a 12-month pilot program that was created to aid local seniors in becoming more mobile within the Los Altos community. The program is starting up with limited funding, that will be re-evaluated when the funding runs out at the end of the 12-month period.

#### **Requirements For Reimbursement:**

To be eligible for on-demand ride reimbursement you must meet All of the following criteria.

1. Ride services must take place between July 1, 2018 and June 30, 2019
2. You must be an active member of the Los Altos Recreation & Community Services Senior Program. (2018/2019 annual membership rates are \$26 resident/\$40 all others)
3. Ride must begin and end within the City of Los Altos or Town of Los Altos Hills with no stops outside those cities.
4. You must use an on-demand ride company that can provide official verification of ride cost and transportation start and finish points.
5. Driver gratuity will be reimbursed up to \$3 per ride.

#### **Process for reimbursement is as follows:**

1. Complete reimbursement form
2. Print a copy of ride receipt from your rider history.
3. Submit completed reimbursement form and ride receipt to the Recreation and Community Services (Location:97 Hillview Ave., Los Altos).
4. Approvals (Recreation and Finance Departments)
5. Check request processed and mailed (2-3 weeks)

### **Fall classes officially begin 9/10**

#### **Grant**

Speakers:

#### **September 19th**

Ellie Casson and Sydnee Journal from Waymo vehicles will be coming to speak at 12:30pm in Room 4.

#### **October 3<sup>rd</sup>**

Alex Imbesi-CSA (Community Service Agency) will be coming to speak about benefits: SSI/Medical/Cal Fresh at 12:30pm in Room 4.