

RESOLUTION NO. 2013-31

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS
REGARDING AMENDMENT NO. 1 TO THE *COLLECTION SERVICE
AGREEMENT EXECUTED BETWEEN CITY OF LOS ALTOS AND MISSION
TRAIL WASTE SYSTEMS, INC.*, DATED MARCH 23, 2010**

WHEREAS, the California Integrated Waste Management Act of 1989, California Public Resources Code section 40000 *et seq.*, provides cities with broad authority over solid waste matters which are of a local concern, including, but not limited to, frequency of collection, means of collection and transportation, level of services, charges and fees, and nature, location, and extent of providing solid waste handling services; and whether said services are to be provided by an exclusive franchise agreement; and

WHEREAS, the Los Altos Municipal Code Chapter 6.12 provides for garbage collection and disposal services; and

WHEREAS, the City Council finds that regular and prompt collection of garbage and refuse is necessary to protect the health, safety and welfare of the residents of the City of Los Altos (“City”); and

WHEREAS, the City Council further finds that garbage and refuse collection service by an exclusive franchise is necessary to ensure regular and prompt collection garbage and refuse collection; and

WHEREAS, on March 23, 2010, the City Council held a duly noticed public meeting and approved the franchise agreement entitled *Collection Service Agreement Executed between City of Los Altos and Mission Trail Waste Systems, Inc.* (“Franchise Agreement”).

NOW THEREFORE, BE IT RESOLVED, that:

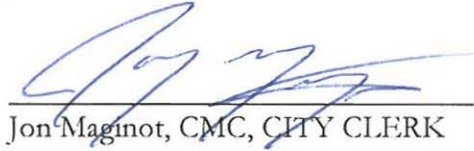
The City Council of the City of Los Altos following the duly noticed public meeting held on September 24, 2013, approved the Amendment No. 1 to the Franchise Agreement attached hereto as Exhibit “A” and incorporated herein by this reference.

I HEREBY CERTIFY that the foregoing is a true and correct copy of a Resolution passed and adopted by the City Council of the City of Los Altos at a meeting thereof on the 24th day of September, 2013 by the following vote:

AYES: BRUINS, CARPENTER, PEPPER, SATTTERLEE, FISHPAW
NOES: NONE
ABSENT: NONE
ABSTAIN: NONE


Jarrett Fishpaw, MAYOR

Attest:


Jon Maginot, CMC, CITY CLERK