



## FINANCIAL COMMISSION MEETING

Monday, March 21, 2016 - 7:00 P.M.

Neutra House

181 Hillview Avenue, Los Altos, California

### ESTABLISH QUORUM

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENTS

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

### ITEMS FOR CONSIDERATION/ACTION

1. Seat New Commission Members  
Welcome new Financial Commissioners David Marek, James Martin, and Martha McClatchie
2. Election of Chair and Vice Chair  
Nominate and elect members to serve as Chair and Vice Chair
3. Commission Minutes  
Recommendation to approve minutes of the February 25, 2016 regular meeting
4. Mid-Year Financial Update Report  
Receive presentation of the City's mid-year financial update report
5. Commission 2016/17 Work Plan  
Review and approve commission 2016/17 work plan

### INFORMATIONAL ITEMS

6. Monthly staff report  
Receive information and announcements from City staff

### COMMISSIONERS' REPORTS AND COMMENTS

### POTENTIAL FUTURE AGENDA ITEMS



## ADJOURNMENT

### SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports and some associated documents for Financial Commission items may be viewed on the Internet at <http://www.losaltosca.gov/meetings>.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.