



**MONDAY, MARCH 9, 2009**

**7:00 P.M. – REGULAR ENVIRONMENTAL COMMISSION MEETING**

Council Chamber, Los Altos City Hall  
One North San Antonio Road, Los Altos, California

Any writings or documents provided to a majority of the Environmental Commission regarding any item on this agenda will be made available to the public in the Community Development Department located at One North San Antonio Road, Los Altos CA 94022 during business hours.

**ROLL CALL**

**PUBLIC COMMENTS**

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the staff liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. State law prohibits the Commission from acting on items that do not appear on the agenda.

**CONSENT CALENDAR**

These items will be considered by one motion unless any member of the Commission or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Chair.

1. Commission Minutes  
Approval of minutes – special meeting of February 23, 2009

**DISCUSSION ITEMS**

2. Capital Improvement Projects Budget  
Review and discussion of the five-year Capital Improvement Projects Budget
3. International Council for Local Environment Initiatives (ICLEI)  
Report on the ICLEI and green house gas reduction study
4. Housing element update  
Review and discussion of the five year housing element update
5. Community Foundation Environmental Education Fund  
Discussion of Community Foundation Environmental Education Fund
6. Disposable Single use Carry-out Bags  
Continued discussion from February 23 meeting of disposable single use carry-out bags in Los Altos
7. Green Business Certification  
Presentation from Green Town Los Altos (GTLA) regarding Green Business Certification
8. GTLA Presentation  
Presentation from Green Town Los Altos (GTLA) regarding Sustainable events

## **COMMISSION REPORTS AND DIRECTIONS ON FUTURE AGENDA ITEMS**

### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Michael Horta 72 hours prior to the meeting at (650) 947-2607.