

MONDAY, May 11, 2009

6:00 P.M. - REGULAR ENVIRONMENTAL COMMISSION MEETING

Council Chamber, Los Altos City Hall One North San Antonio Road, Los Altos, California

Any writings or documents provided to a majority of the Environmental Commission regarding any item on this agenda are available to the public on the counter in the mail lobby located at One North San Antonio Road, Los Altos CA 94022 during business hours.

ROLL CALL

PUBLIC COMMENTS	Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the staff liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. State law prohibits the Commission from acting on items that do not appear on the agenda.
CONSENT CALENDAR	These items will be considered by one motion unless any member of the Commission or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Chair.

1. <u>Commission Minutes</u> Approval of minutes – special meeting of April 13, 2009

DISCUSSION ITEMS

- 2. <u>Report from Commissioner Rosewater as the representative of the Environmental</u> <u>Commission on the Mayor's meeting with Commission Chairs on April 14, 2009</u>
- 3. <u>Preparation for the Environmental Commission Joint Meeting with the City Council on June</u> 9, 2009 at the Neutra House, 6 p.m. (tentative)

Proposed agenda is:

- A. <u>Annual Commission Report Chair Anderson</u>
 - 1. Accomplishments
 - 2. Review of Proposed Goals for 2009-2010

B. Other Items of Mutual Interest

- <u>Disposable Single Use Carry-out Plastic Bag</u>
 Report and recommendations from Environmental Commission sub-committee on single use carry-out bags
- 5. <u>Disposable Single Use Carry-out Containers</u> No report at this time
- 6. <u>Water Conservation</u> Report and recommendations from Environmental Commission sub-committee on water conservation
- Sustainable Events
 Staff report regarding inclusion of compostable waste services in the Request for Proposal (RFP) for the waste management contract
- 8. <u>Green Business Certification</u> No report at this time
- 9. <u>Waste Management Contract Request for Proposal</u> No report at this time
- 10. <u>Solar Questionnaire</u> No report at this time

COMMISSION REPORTS AND DIRECTIONS ON FUTURE AGENDA ITEMS

ADJOURNMENT

In compliance with the Americans with Disabilities Act, the City will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the Michael Horta 72 hours prior to the meeting at (650) 947-2607.