



**The following is a Summary of Council Actions.  
Minutes from the meeting will be posted once adopted by Council.  
For more information, contact the City Clerk's Office at 650-947-2720.**

**TUESDAY, MARCH 10, 2020  
SUMMARY OF COUNCIL ACTIONS  
7:00 P.M. – REGULAR CITY COUNCIL MEETING**

Closed Session: The City Council held a Closed Session to discuss anticipated litigation (1 Case) and the City Manager Performance Review. No action was taken.

Special Presentation: The City Council received a presentation from Maze and Associates on the City's Comprehensive Annual Financial Report (an audit of the City's financials for July 1, 2018 to June 30, 2019).

Special Items:

The Mayor presented a proclamation in recognition of the 100<sup>th</sup> anniversary of Women's Suffrage.

The Mayor presented a proclamation recognizing March as American Red Cross Month.

The Council appointed the following individuals to serve on Commissions: (Complete Streets) Suzanne Ambiel, Cynthia O'Yang; (Environmental) Bruno Delagneau, Raashina Humayan, Laura Teksler; (Public Arts) Amina Yee; (Senior) Jayne Cohen, Chris Nagao, Kevin O'Reilly

**Items for Consideration**

1. Minutes: The City Council adopted the minutes of the December 17, 2019 Special Meeting.
2. Item number 2 was continued to March 24, 2020 prior to the start of the Council meeting.
3. 444-450 First Street Development application: The City Council adopted Resolution No. 2020-01, as modified by Council, approving the development application for a 27-unit, multi-family project at 444-450 First Street. The project includes five below market rate units.
4. North County Library Authority Joint Powers Authority Agreement Amendment: This item was continued to a future meeting.
5. Pavement Management Program update – 2019 Pavement Condition Index: This item was continued to a future meeting.
6. 2020 City Council Priorities Work Plan: This item was continued to a future meeting.
7. Fiscal Year 2019/20 Mid-year Budget update: This item was continued to a future meeting.

**COUNCIL/STAFF REPORTS AND DIRECTIONS ON FUTURE AGENDA ITEMS**

**ADJOURNMENT 11:40 P.M.**