



CITY COUNCIL MEETING

TUESDAY, APRIL 13, 2021 – 7:00 P.M.

Please Note: Per California Executive Order N-29-20, the City Council will meet via Telephone/Video Conference only.

Members of the Public may join and participate in the Council meeting at <https://webinar.ringcentral.com/j/1451538545>

TO COMMENT DURING THE MEETING members of the public will need to join the meeting using the above link and have a working microphone on their device. To request to speak please use the “Raise hand” feature located at the bottom of the screen. Public testimony will be taken at the direction of the Mayor and members of the public may only comment during times allotted for public comments.

TO LISTEN to the City Council Meeting, members of the public may call 1-650-242-4929 (Meeting ID: **145 153 8545**). Please note that members of the public who call in using the telephone number will **NOT** be able to provide public comments.

TO SUBMIT WRITTEN COMMENTS, prior to the meeting, on matters listed on the agenda email PublicComment@losaltosca.gov with the subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE.

Correspondence must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Emails received prior to the meeting will be included in the public record. [Please follow this link for more information on submitting written comments.](#)

CALL MEETING TO ORDER

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE TO THE FLAG

REPORT ON CLOSED SESSION

SPECIAL ITEM

- [Emergency Measures for Addressing COVID-19](#): Receive an update from the Deputy City Manager and provide direction on additional potential measures to address COVID-19 (J. Maginot)

CHANGES TO THE ORDER OF THE AGENDA

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA - Members of the audience may bring to the Council's attention any item that is not on the agenda. Speakers are generally given two or three minutes, at the discretion of the Mayor. Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during the Public Comment Period.

According to State Law (also known as “the Brown Act”) items must first be noticed on the agenda before any discussion or action.

CONSENT CALENDAR - These items will be considered by one motion unless any member of the Council or audience wishes to remove an item for discussion. Any item removed from the Consent Calendar for discussion will be handled at the discretion of the Mayor.

1. Council Minutes: Approve the Minutes of the March 23, 2021 Regular Meeting (A. Chelemengos)

PUBLIC HEARINGS

2. Resolution 2021-18 - CUP19-0004 - 1074 Riverside Drive: -Hold Public Hearing and consider the request for City Council approval of a Conditional Use Permit application to create a flag lot at 1074 Riverside Drive subject to the recommended findings and conditions. In conjunction with a lot line adjustment request (administrative review), the proposal would create a 10,756 square-foot interior lot and a 16,982 square-foot flag lot. (S. Golden)

DISCUSSION ITEMS

3. Resolution No. 2021-15 Housing Element Annual Status Report: Receive Housing Element Annual Report and adopt Resolution No. 2021-15 accepting the Housing Element Annual Progress Report for calendar year 2020 and authorizing staff to submit the report to the Governor's Office of Planning and Research and the California Department of Housing and Community Development (J. Biggs)
4. WITHDRAWN BY APPLICANT - Waiver Request of Utility, Maintenance and Repair Fees by the Los Altos Stage Company Consider request from the Los Altos Stage Company for a one-time waiver of the utility, maintenance, and repair fees in the amount of \$6,565.13, covering a period of 15 months from July 2019 to September 2020. Determine preferred action. (D. Legge)
5. Los Altos Community Center Phased Opening Plan: Receive and provide feedback on Community Center phased opening plan. (D. Legge)
6. City Council Fiscal Years 2021-2023 Objectives: Approve the FY 2021-23 Objectives for the City Council's 2021 Strategic Priorities (B. Kilger)
7. Council Legislative Subcommittee Update and Potential Council Action: Receive update from the City Council Legislative Subcommittee; discuss pending legislation including, but not limited to SB 556 (Dodd) Street Light Poles, Traffic Signal Poles, Utility Poles, And Support Structures; SB 16 (Skinner) Peace Officers: Release Of Records. SB 278 (Leyva) Public Employees' Retirement System: Disallowed Compensation: Benefit Adjustments; SB 765 (Stern) Accessory Dwelling Units: Setbacks; AB 339 (Lee And Garcia) State And Local Government: Open Meetings; AB 415 (Rivas) employment: workers' compensation; and provide direction/action. (Vice Mayor Enander, Council Member Weinberg)

INFORMATIONAL ITEMS ONLY

- Tentative Council Calendar

COUNCIL/STAFF REPORTS AND DIRECTIONS ON FUTURE AGENDA ITEMS

ADJOURNMENT

(Council Norms: It will be the custom to have a recess at approximately 9:00 p.m. Prior to the recess, the Mayor shall announce whether any items will be carried over to the next meeting. The established hour after which no new items will be started is 11:00 p.m. Remaining items, however, may be considered by consensus of the Council.)

SPECIAL NOTICES TO THE PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk 72 hours prior to the meeting at (650) 947-2610.

Agendas Staff Reports and some associated documents for City Council items may be viewed on the Internet at <http://www.losaltosca.gov/citycouncil/online/index.html>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, and that are distributed to a majority of the legislative body, will be available for public inspection at the Office of the City Clerk's Office, City of Los Altos, located at One North San Antonio Road, Los Altos, California at the same time that the public records are distributed or made available to the legislative body. If you wish to provide written materials, please provide the City Clerk with **10 copies** of any document that you would like to submit to the City Council for the public record.