



**DISCUSSION ITEM**

**Agenda Item # 8**

**AGENDA REPORT SUMMARY**

**Meeting Date:** March 9, 2021

**Subject:** Emergency Measures for Addressing COVID-19: Receive an update from the Acting City Manager and provide direction on additional potential measures to address COVID-19 (J. Maginot)

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**PRESENTATION TO BE MADE AT MEETING**

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City Manager

*CJ*

**Reviewed By:**

City Attorney

*JH*

Finance Director

*SE*

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