

ALTOS II SECOND PLANNING COMMISSION SUBMITTAL AUGUST 8, 2019



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*SHEETS INCLUDED IN THIS SET

Altos II Los Altos, CA August 08, 2019

4898 ECR LLC 728 Addison Ave, Palo Alto, CA 94301 650.996.1114

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28

Required/Allowed

| SETBACKS: | | | 100.00 |
|---------------|----------------------------|----------------------------|----------------------|
| Front | 20'(20% on menu incentive) | 20'(20% on menu incentive) | 25' |
| Rear Grading | 20' | 20' | No Limit |
| Right side | 10' to 22' | 10' to 22' | 4' Min. / 15'-0" Ave |
| Left side | 4'-6" to 43' | 4'-6" to 43' | 4' Min. / 7'-6" Ave. |
| Rear | 20' | 20' | 0' |
| Height Limit | 56'(11' on menu incentive) | 56'(11' on menu incentive) | 45' |
| FAR: | 47,587/16,919 = 2.81 | 48,058 /16,919 = 2.84 | N/A |
| BMR'S: | 4 Units | 6 Units | |
| BMR SF TOTAL: | 6,684 SF | 6,616 SF | |
| DENSITY: | 54 du / ac | 72 du / ac | 38 du / ac |
| INCENTIVES: | 2 Allowed / 2 Used | 3 Allowed / 2 Used | |
| WAIVERS: | 1 (Elevator Height) | 1 (Elevator Height) | |

AFFORDABLE HOUSING

• Lot Size: 16,919 / 43560 = .388 ac

21

- Allowable Density: .434 ac x 38 du/ac = 14.74 = 15 Units
- Affordable Housing per LAMC 15 du x 15% BMR = 2.25 = 3 BMR

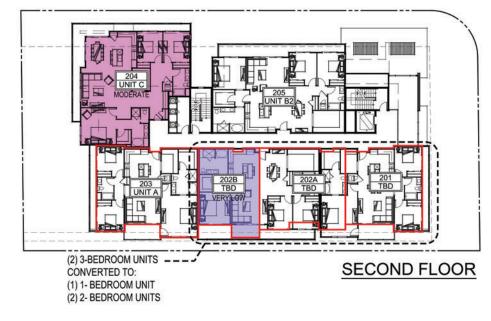
DENSITY BONUS (21 Units)

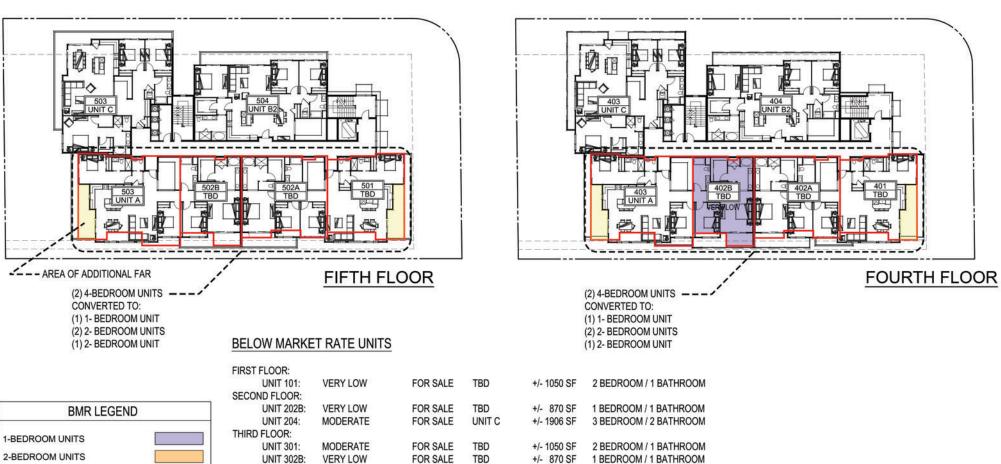
- Affordable Units: 4 units
- 2 moderate / 2 very low: (2 very low / 15 = 13.33 % = 35 % Density Bonus)
- 15 units x 35 % = 21 units
- Proposed Building Configuration:
 - o (16) 3 bedroom 2 bathroom units
 - o (5) 4 bedroom 3.5 bathroom units
- Proposed BMR Units:
 - (2) 3 bedroom /2 bathroom moderate income (2) 3 bedroom /2 bathroom very low income
- **DENSITY BONUS (28 Units)**
- Affordable Units: 6 units
- 2 moderate / 4 very low: (4 very low / 15 = 27 % = 85 % Density Bonus)
- 15 units x 85 % = 28 units
- Proposed Building Configuration:
- o (4) 1 bedroom 1 bathroom units
- (5) 2 bedroom 1 bathroom units
- (5) 2 bedroom 2 bathroom units (14) 3 bedroom 2 bathroom units
- Proposed BMR Units:
- (3) 1 bedroom /1 bathroom very low income
- (1) 2 bedroom /1 bathroom very low income
- (1) 2 bedroom /1 bathroom moderate income
- o (1) 3 bedroom /2 bathroom moderate income

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TO:

28 UNIT BUILDING

3-BEDROOM UNITS

FOURTH FLOOR:

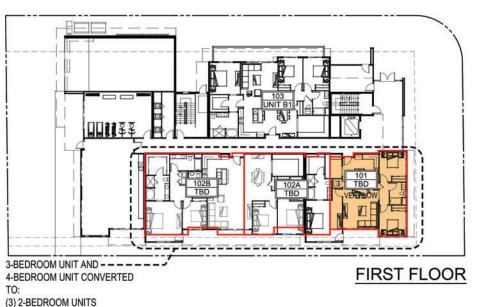
UNIT 402B:

VERY LOW

FOR SALE

TBD

| | 1EZE |
|------|------|
| | 1 |
| | E C |
| | |
| L | |
| | |
| | 125 |
| | |



1 BEDROOM / 1 BATHROOM

+/- 870 SF 1 BEDROOM / 1 BATHROOM



BMR ALLOCATION 28 UNITS





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A1G CONCEPTUAL RENDERING





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A1I CONCEPTUAL RENDERING





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0 2' 4' 6' 8'

FRONT ELEVATION

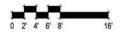


A4A



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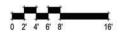


A4C REAR ELEVATION



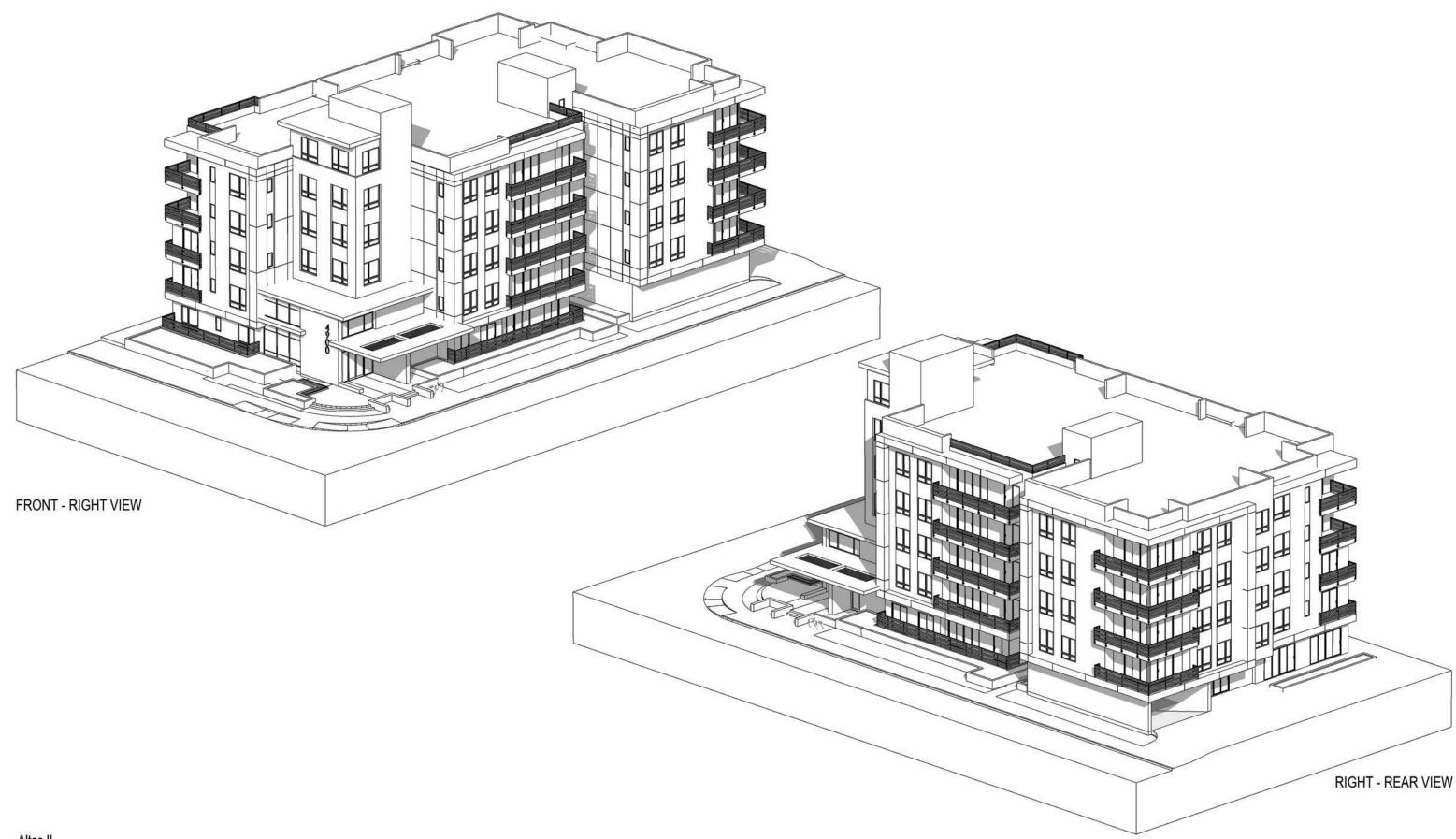
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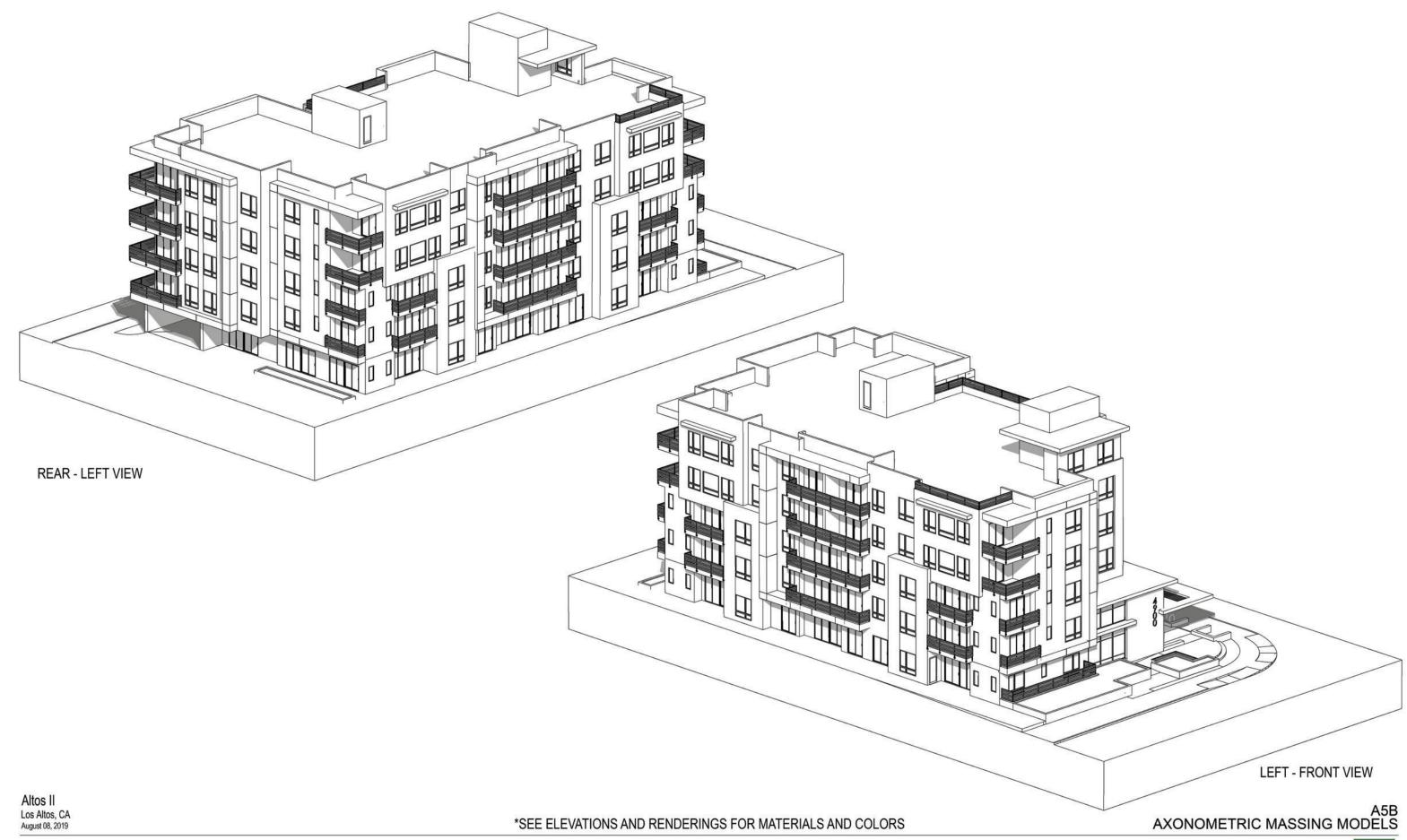


*SEE ELEVATIONS AND RENDERINGS FOR MATERIALS AND COLORS

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A5A AXONOMETRIC MASSING MODELS





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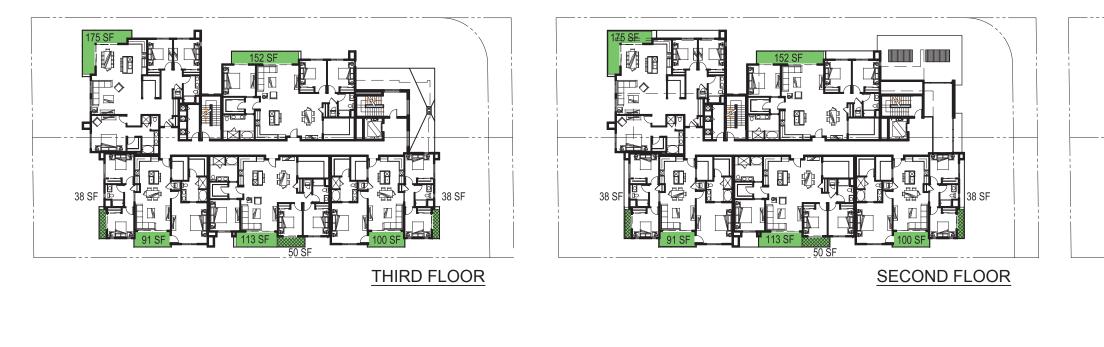


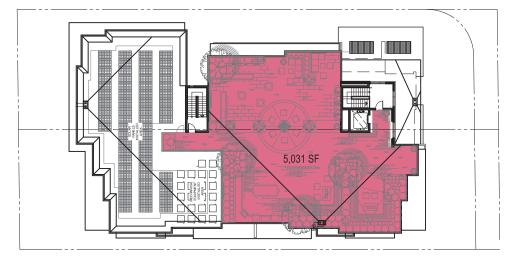
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ROOF



FIFTH FLOOR

OPEN SPACE

| PRIVATE OPEN SPACE (PER LAMC 14.50.150A | () |
|---|----|
|---|----|

| REQUIRED: | 50 SF / UNIT AVERAGE X 2 | 1 UNITS = 1050 SF |
|-----------|--------------------------|-------------------|
| PROVIDED: | | |
| | > 5' DEEP | < 5' DEEP |

| | > D DEEP | < 5 DEEP | |
|-----------------|----------|----------|----------|
| FIRST FLOOR: | 1,089 SF | 77 SF | |
| SECOND FLOOR: | 631 SF | 126 SF | |
| THIRD FLOOR: | 631 SF | 126 SF | |
| FOURTH FLOOR: | 735 SF | 0 SF | |
| FIFTH FLOOR: | 735 SF | 0 SF | |
| TOTAL PROVIDED: | 3,821 SF | 329 SF | 4,150 SF |
| | | | |

| COMMON | OPEN | SPACE | (PER |
|--------|------|-------|------|
| | | | - |

123 SF

EQUIRED: ELEVEN (11)

PROVIDED: GROUND LEVEL <u>ROOF LEVEL:</u> TOTAL PROVIDE

50% OF THE REQUIRED OPEN SPACE SHALL BE PROVIDED ON THE GROUND LEVEL. 50% OF 1600 SF = 800 SF 1,014 SF PROVIDED > 800 SF REQUIRED

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FIRST FLOOR

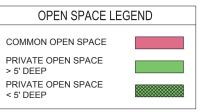


FOURTH FLOOR

R LAMC 14.50.150C3)

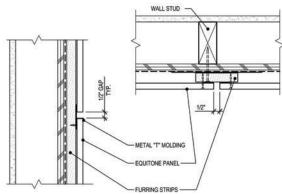
REQUIRED: ELEVEN (11) TO TWENTY-FIVE (25) UNITS: 1600 SF

| L: | 1,014 SF |
|------|----------|
| | 5,031 SF |
|)ED: | 6,045 SF |

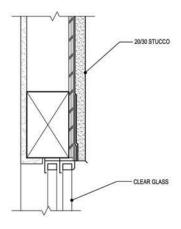


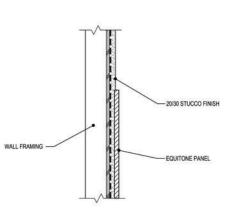










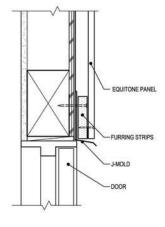


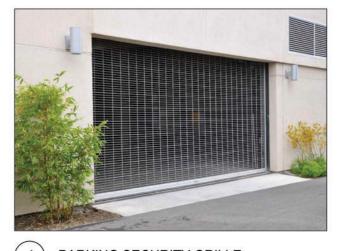
SCALE: 1 1/2*=1'-0* (2) STUCCO TO EQUITONE TRANSITION

20/30 STUCCO

STOREFRONT FRAME

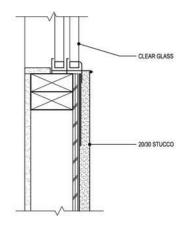
CLEAR GLASS







PARKING SECURITY GRILLE 4

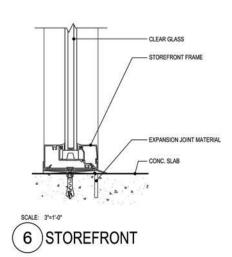


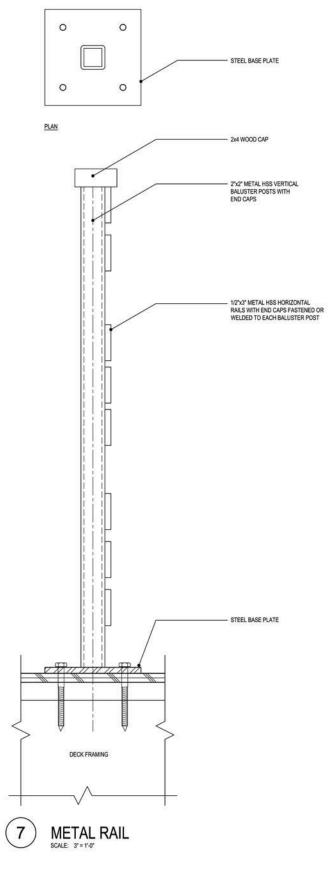
SCALE: 3"=1'-0" 5 WINDOW

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PIS KEI

CER OCC

AGA BLL

CHO TEC



FEI SEL

LOP CON

ANI BUS

SYM ALF

PRU COL

NOT FOR CONSTRUCTION



ALTOS II



PHO BRO

GRF SUP



IRI DOLL

HEL SEM





PLANT MATERIAL KEY

TREES

CER OCC Cercis occidentalis

AGA BLU Agave 'Blue Glow'

GRE SUP Gervillea 'Superb'

LOP CON Lophostemon confertu

PIS KEI Pistachia c. 'Keith Davey'

CHO TEC Chondropetalum tectorum

HEL SEM Helictotrichon sempervirens

Iris douglasiana

PHO BRO Phormium t. 'Bronze Baby'

PRU BRI Prunus c. 'Bright N' Tight'

SAL SPA Salvia spathacea

SAL SON Salvia sonomensis

LAWN

Prunus c. 'Column

Phormium 'Yellow Wave'

Symphoricarpus 'Albus

MUH CAP Muhlenbergia capilaris

SHRUBS, GROUNDCOVERS & GRASSES

Bouteloua gracilis 'Blonde Ambition' Blue Grama Grass

Anigozanthos f. 'Bush Tango

Evonymus j. 'Silver King'

Echeveria 'Perle von Nurnberg'

Festuca glauca 'Siskiyou Blue'

KEY

ANI BUS

BOU BLO

EUO SIL

EVE PER

FES SIS

IRI DOU

PHO YEL

PRU COL

SYM ALB

BOTANICAL NAME

ACE SAN Acer palmatum 'Sango Kaku







COMMON NAME

Japanese Maple

Western Redbud

Brisbane Box

Kangaroo Par

Small Cape Rush

Upright Evonymus

Blue Oat Grass

New Zealand Flax

New Zealand Flax

Compact Cherry Laurel

Cherry Laurel

Mexican Sage

Sonoma Sage

Snowberry

Lawn (Sod) (w/ grass block pavers) - 'Bolero Plus' Dwarf Fescue Blend Available: Delta Bluegrass Company (800) 637-8873

Douglas Iris

Pink Muhlu

Blue Fescue

Grevillea

Perle von Nurnberg Echeveria

Agave

SIZE

Fruitless Chinese Pistache 24" BOX-STD. SEE PLANS

5 GAL

I GAL

5 GAL

5 GAL

15 GAL

6" POT

I GAL

5 GAL

5 GAL

I GAL

5 GAL

5 GAL

15 GAL

15 GAL

15 GAL

5 GAL

I GAL

15 GAL

15-GAL-STD. SEE PLANS

24" BOX-MULTI SEE PLANS

24" BOX-STD. SEE PLANS

30" O.C.

18" O.C.

24" O.C.

36" 0.C.

36" 0.0

12" 0.0.

18" O.C.

36" 0.0

12" 0.0.

36" O.C.

36" O.C.

48" O.C.

42" O.C.

36" O.C.

42" O.C.

36" O.C.

48" O.C.

30" O.C.





NOTES.. I. * - WICOLS IV RATING IS AN INDUSTRY STANDARD FOR IRRIGATION WATER NEEDS OF LANDSCAPE PLANTINGS IN SPECIFIC CALIFORNIA REGIONS. THE MAJORITY OF PLANTS FOR THIS REGION ARE VERY LOW (VL) TO Modium (M) WATER REQUIREMENTS AND PLANTED IN SPECIFIC HYDROZONES. ABBREVIATIONS FOR MUCOLS WATER NEEDS ARE: VL - VERY LOW, L - LOW, M - MEDIUM, H - HIGH.













SPACING WUCOLS * (1) HEIGHT X SPREAD

м

VL

м

L

L

L

L

L

L

L

L

L

L

L

L

L

L

L

L

м

GROWTH RATE

Moderate

Moderate

Slow

Fast

Moderate

Fast

Fast

Fast

15' × 15'

15' × 15'

24" x 30"

24" x 24"

12" x 12"

18" x 12"

50" × 36"

2'-3" H

40' x 25' Fast

35' x 35' Moderate

24" x 18" Moderate

36" x 36" Fast

48" x 36" Moderate

18" x 18" Moderate

36" x 36" Moderate

30" x 30" Moderate

36" × 36" Fast

36" x 36" Moderate

48" x 48" Moderate

48" x 42" Moderate

36" x 48" Moderate

36" × 36" Moderate

48" x 48" Moderate

NOT BE WORKED WITH WHEN WET 6. BACKFILL FOR GROUNDCOVER 48" O.C. SPACING OR GREATER AND ALL SHRUBS AND TREES - BACKFILL MIX AS PER THE HORTICULTURAL SOILS REPORT.

C. FOR BID PURPOSES ONLY, THE CONTRACTOR SHALL ASSUME SURFACE AMENDMENTS FOR TURF, GROUNDCOVER AND SHRUB AREAS AS PER THE PRELIMINARY SOLLS REFORT INCLUDED IN THESE PLANS FOR BIDDING, ACTUAL SOLL AMENDMENTS SHALL BE DETERMINED BY THE ON-SITE SOLL TEST RECOMMENDATIONS.

D. SOIL TESTS: PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL CONDUCT HORTICULTURAL SOIL TESTS AFTER ROUGH GRADING HAS BEEN COMPLETED. TAKE AT LEAST 5 TO IO SUB-SAMPLES OF EQUAL SIZE AT RANDOM LOCATIONS FROM THE STIE AT 6'TO 16" DEPTH. THOROUGHLY MIX THESE SUB-SAMPLES AND SUBMIT TO A REPUTABLE SOILS LABORATORY FOR HORTICULTURAL TESTING. IN ADDITION, A <u>GUARANTEED</u> ANALYSIS OF A NUTRIENT RICH COMPOST AMENDMENT (SPECIFIC) BELOWI MUST BE SUBMITTED WITH THE SOIL SAMPLE TO PROVIDE A COMPLETE ANALYSIS FOR THE RECOMMENDED SOIL AMENDMENT MIX.

E. A NUTRIENT RICH COMPOST AMENDMENT SHALL BE USED AS THE NITROGEN STABILIZED ORGANIC AMENDMENT. INCORPORATE 2" OF COMPOST INTO THE TOP 6" TO 12" OF SOIL. THIS PRODUCT SHALL BE CERTIFIED THROUGH THE US COMPOSTING COUNCIL'S SEAL OF TESTING ASSURANCE PROGRAM (MWN.COMPOSTINGCOUNCILOR). A GUARANTEED ANALYSIS ORGANIC COMPOST SUCH AS WONDERGROM PREMIUM COMPOST AVAILABLE AT GROVER LANDSCAPING

(201) 555-4401 OR FOUR COURSE COMPOST' AVAILABLE AT JEPSON PRAIRIE ORGANICS (800) 208-2370 OR APPROVED EQUAL SHALL BE USED.

F. THE APPROVED FINAL SOIL AMENDMENT RECOMMENDATION SHALL BE EVENLY SPREAD AND THOROUGHLY BLENDED BY CROSS-RIPPING OR EQUALLY CULTIVATED BY MEANS OF ROTOTILLING TO A UNIFORM DEPTH OF 6"-12". IN AREAS WITH A SLOPE OF 3: IOR GREATER OR WHERE PLANT MATERIAL IS SPACED 60" O.C. OR GREATER THE RECOMMENDED HORICULTURAL BACKFILL MIX SHALL BE EVEN PLANT TO NLY-SEE PLANTING DETAILS. DO NOT AMEND SOIL WITHIN BIORETENTION AREAS. REFER TO CIVIL DRAWINGS FOR SOIL PREPARATION IN THESE AREAS. SOIL SHALL NOT FE WORKED WITH WHEN WET

AFTER INSTALLATION OF THE IRRIGATION SYSTEM AND HEADERS, ALL PLANTING AREAS SHALL BE RAKED OTHLY AND ALL ROCKS AND PEBBLES OVER I" IN DIAMETER REMOVED FROM THE SITE.

 SOIL PREPARATION/AMENDMENTS:
 A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL GRADING TO A TOLERANCE OF +/- .0I FT. AND DRAINAGE OF ALL PLANTING AREAS. LOW SPOTS WHICH HOLD STANDING WATER WILL NOT BE ACCEPTED. OI FT. AND SURFACE

3. CONTRACTOR SHALL VERIFY ALL PLANT MATERIAL QUANTITIES PRIOR TO INSTALLATION. PLANT MATERIAL QUANTITIES ARE LISTED FOR THE CONVENIENCE OF THE CONTRACTOR. ACTUAL NUMBER OF SYMBOLS SHALL HAVE PRIORITY OVER QUANTITY DESIGNATED IN CALLOUTS.

ALL PLANT MATERIAL/CONTAINER SIZES SHALL COMPLY WITH THE APPLICABLE PROVISIONS SET FORTH BY THE AMERICAN STANDARD FOR NURSERY STOCK-ANSI Z60.1-2014", 2014 EDITION, AMERICAN ASSOCIATION OF NURSERYMEN (AVAILABLE AT www.americanhort.org)

PLANTING NOTES

2. SITE AND DRAWING REVIEW

THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SITE AND BE FAMILIAR WITH ALL EXISTING SITE CONDITIONS PRIOR TO SUBMITTING A BID. THE LANDSCAPE CONTRACTOR SHALL REVIEW RELATED DRAWINGS AND SHALL ENSURE COORDINATION WITH ALL APPLICABLE TRADES PRIOR TO SUBMITTING A BID.

H. INSTALL AGRIFORM FERTILIZER 21 GRAM TABLETS (20-10-5) OR APPROVED EQUAL PER MANUFACTURER'S H. IIGIAEL ADAILONT LANTELA 21 GRAN SPECIFICATIONS AT THE RATES AS FOLLOWS: I GALLON 2 TABLETS 5 GALLON 3 TABLETS IS GALLON 5 TABLETS

- 24" BOX + I PER 4" OF BOX SIZE (I.E. 24" BOX-6 TABLETS) REFER TO PLANTING DETAILS FOR ADDITIONAL INFORMATION.

A. ALL PLANTING AREAS, U.N.O., SHALL RECEIVE A 3" LAYER OF MULCH AS FOLLOWS: I. PROJECTS W NO SLOPES GREATER THAN 3:1: RECOLOGY RECYCLED 'DECORATIVE' MULCH IN 'BLACK' COLOR.

MULCH AFTER ALL TREES, SHRUBS AND GROUNDCOVERS HAVE BEEN PLANTED AND AFTER PRE EMERGENT HAS BEEN APPLIED.° EXCLUDE MULCH IN TURF & HYDROSEED AREAS.° NO MULCH SHALL BE PLACED WITHIN A 3" CLEAR BAND AROUND TRUK OF ALL TREES.° MULCHES AVAILABLE AT RECOLOGY ORGANICS (664-5765 OR APPROVED EQUAL.° THE CONTRACTOR SHALL SUBMIT MULCH SAMPLES FOR APPROVAL PRIOR TO CONSTRUCTION.

B. LAVA ROCK MULCH <u>@ BIO-RETENTION AREAS</u>: MULCH BASIN FLOORS & SIDE SLOPES WITH 3" LAYER OF 1/2" SIZE LAVA ROCK IN BLACK COLOR.

6. GROUNDCOVER: A. PLANT AT THE SPACINGS NOTED IN THE LEGEND. GROUNDCOVER SHALL EXTEND UNDER ALL SHRUB AREAS AS NECESSARY TO PROVIDE COMPLETE GROUNDCOVER COVERAGE.

7. PRE-EMERGENT HERBICIDE: A. GRANULAR PRE-EMERGENT SHALL BE APPLIED TO ALL PLANTING AREAS AS PER MANUFACTURER'S RECOMMENDATIONS, MATERIAL: SNAPSHOT 25 TG' OR APPROVED EQUAL, AVAILABLE AT HORIZON, CONCORD, CA (925) 825-8344, THE LANDSCAPE CONTRACTOR SHALL ASSIME RESPONSIBILITY FOR THE USE OF CHEMICAL PRODUCTS AND IS TO SUPPLY THE OWNER WITH A WRITTEN RECORD OF THE TYPE OF CHEMICAL USED, DATE APPLIED AND RATE OF APPLICATION.

8. JUTE MESH SHALL BE INSTALLED ON ALL SHRUB AND GROUNDCOVER SLOPES 2:1 OR STEEPER

TREE PLANTING NOTES:

 NURSERY STAKING TO BE REMOVED AT THE TIME OF PLANTING. CONTRACTOR TO FILL HOLES LEFT BY NURSERY STAKING.

B. REFER TO TREE PLANTING DETAILS FOR ADDITIONAL INFORMATION.

C. REFER TO TREE PLANTING SETBACK NOTES FOR UTILITY CLEARANCES

MAINTENANCE

THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE PROJECT FOR 90 DAYS FOLLOWING APPROVAL TO BEGIN THE THE ENDROUGH EDUCINED CONTROL FUNCTION SHALL FUNCTION TRADED IN A DATA TO SELECTING A THE OFFICE SPRATING FOR MAINTENANCE PERIOD. REGULAR WATERING, CULTIVATING, NEEDING, REPAIR OF STAKES AND TES, SPRATING FOR INSECTS, SHALL BE PERFORMED. LAWNS SHALL BE MOMED REGULARLY AND FERTILIZED AS NECESSARY TO MAINTAIN VIGOROUS BROWTH AND GOOD COLOR.

II. SITE OBSERVATIONS. THE LANDSCAPE CONTRACTOR IS TO NOTIFY THE LANDSCAPE ARCHITECT 12 HOURS PRIOR TO A REQUIRED SITE OBSERVATION. THERE SHALL BE A SITE OBSERVATION OF FLANT LOCATIONS PRIOR TO INSTALLATION. FINAL SITE OBSERVATION SHALL BE MADE AT THE CONCLUSION OF THE MAINTENANCE PERIOD. PRIOR TO FINAL SITE OBSERVATION, ALL LANDSCAPE AREAS ARE TO BE WEED FREE AND ALL PLANTS IN A HEALTHY THRIVING CONDITION NOTIFY THE LANDSCAPE ARCHITECT 7 DAYS PRIOR TO ANTICIPATED DATE OF THE FINAL SITE OBSERVATION. ING CONDITION.

12. GUARANTEE. ALL PLANTS AND PLANTINGS SHALL BE GUARANTEED TO BE HEALTHY, THRIVING CONDITION UNTIL THE END OF THE MAINTENANCE PERIOD. ALL PLANTS SHALL BE GUARANTEED FOR ONE (I) YEAR FROM THE DATE OF ACCEPTANCE.

13. SOD LAWN ESTABLISHMENT: DURING THE IST (1) DAYS OF THE LAWN ESTABLISHMENT PERIOD WHERE SUB-SURFACE DRIP IRRIGATION IS USED, THE LAWN IS TO BE THOROUGHLY WATERED FROM ABOVE TO SO THAT LAWN REMAINS SATURATED.



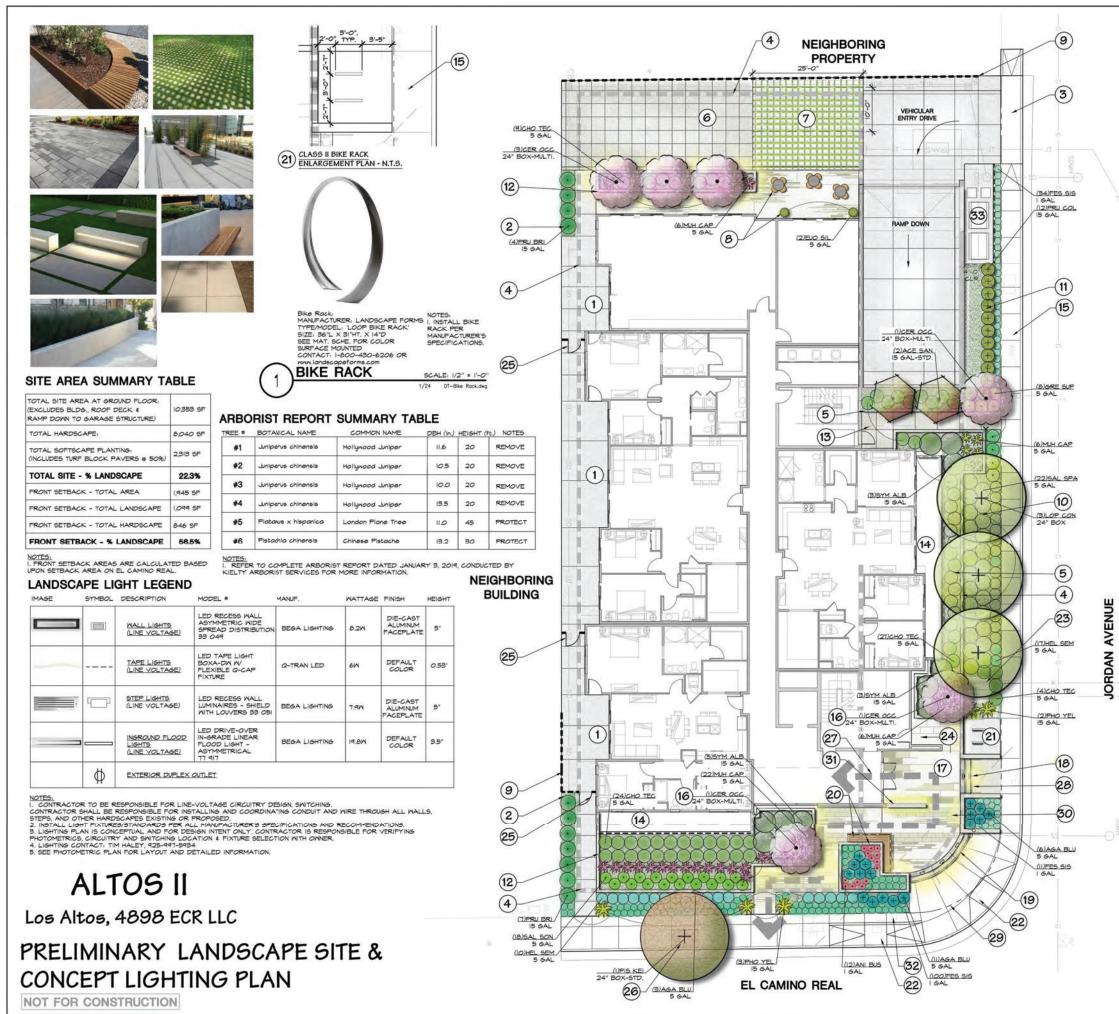


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DATE: 08/05/19 JOB# 18026.01





PROGRAM AMENITY LEGEND

| PRIVATE PATIO W/ 6' HT. FENCE AND FIRE ACCESS GATES |
|---|
| 2 LANDSCAPE BUFFER WITH EVERGREEN SHRUBS |
| 3 DRIVEWAY APRON, PER CIVIL DRAWINGS |
| 4 BELOW GRADE PARKING STRUCTURE SHOWN DASHED, TYPICAL |
| 5 36" HT. RAISED PLANTER WALL W/O WALL LIGHTS (ON STRUCTURE), TYPICAL |
| 6 SCORED CONCRETE PAVING AT EASEMENT |
| TURF BLOCK PAVERS W/ GRASS AT EASEMENT W/ 10' X 25' LOADING/UNLOADING |
| CASUAL/ MOVABLE SEATING W/ LINEAR PAVERS & DECORATIVE POTS, TYPICAL |
| 9 6' HT. HORIZONTAL WOOD FENCE AT PROPERTY LINE, TYPICAL |
| NEW STREET TREES, TYPICAL (SEE PLANTING LEGEND FOR SPECIES) |
| UNEW AT-GRADE LANDSCAPE BUFFER TO SCREEN GAS METERS, 4' CLEAR ALL SIDES FROM GAS METERS FOR MAINTENANCE ACCESS |
| (12) 36" HT. RAISED PLANTER WALL W/ WALL LIGHTS (ON STRUCTURE), TYPICAL |
| (13) ACCESS WALK TO SIDEWALK (CONCRETE) |
| PRIVATE PATIOS (3' HT. HORIZONTAL WOOD FENCE ON 36" HT. RAISED PLANTER WALL) |
| (15) SCORED PUBLIC SIDEWALK, TYPICAL (CONCRETE) |
| MULTI TRUNK TREE SPECIMENS AT 36" HT. RAISED PLANTERS DEFINING BUILDING ENTRY AND EMPHASIZING BUILDING ARCHITECTURE |
| (17) LARGE FORMAT PAVERS AT ENTRY PLAZA (ON STRUCTURE) |
| (18) COLORED CONCRETE STEPS W/ ADA HANDRAILS, STEP LIGHTS & 12" WIDE |
| CREEK WALLS ON BOTH SIDES (2 RISERS W/ 16" TREADS) (19) GRAND STEPS UP TO ENTRY PLAZA FROM EL CAMINO REAL W/ ADA HANDRAILS |
| (2 RIBERS W/ 16" TREADS) & STEP LIGHTS (20) 24" HT. PLANTER W/ CANTILEVERED WOOD BENCH BEATING & TAPE LIGHTS |
| LIT FROM BELOW (21) CLASS II BIKE RACKS (4 BIKES TOTAL) ON CONCRETE PAVING, PER VTA |
| (22) ADA CURD RAMP, PER CIVIL DRAWINGS |
| BACKFLOW PREVENTION DEVICE, PER CIVIL DRAWINGS, TYPICAL OF TWO, |
| SCREENED W/ PLANTING. |
| (24) ENTRY TO BIKE LOCKER ROOM, PER ARCHITECTURAL DRAWINGS (25) FIRE ACCESS GATE & CONCRETE WALK |
| MEW STREET TREE IN THE CONTRACT TO MATCH EXISTING SPECIES ON EL |
| CAMINO REAL (SEE PLANTING LEGEND FOR SPECIES) |
| (27) ADA PATH-OF-TRAVEL SHOWN AS DASHED, TYPICAL |
| (28) SIGHT TRIANGLE SHOWN AS DASHED. 30" MAX. HEIGHT OF LANDSCAPE PLANTING AND WALLS WITHIN TRIANGLE |
| 29 PROPERTY LINE, TYPICAL |
| 30 LARGE FORMAT PAVER BANDS & LINEAR PAVER FIELD (ON STRUCTURE), TYPICAL |
| (3) 18" WIDE CONCRETE FEATURE SEAT WALL WITH TAPE LIGHT LID FROM BELOW. MATERIAL TO MATCH BUILDING VENEER. |
| 32 EXISTING TRAFFIC POLE TO REMAIN |
| 33 NEW TRASH STAGING AREA W/ 30" HT. HORIZONTAL SCREEN FENCE ON A 6" HT. CURB. |
| NOTE: 1. REFER TO ARCHITECTURE PLANS FOR ADDITIONAL INFORMATION ON TRASH FACILITIES AND CIVIL DRAWINGS FOR UTILITIES. 2. REFER TO CIVIL DRAWINGS FOR FLOW THROUGH PLANTER LOCATIONS. 3. SEE SHIEET L-1 FOR PLANTING LEGEND. ENVIRONMENTA |
| FORESIGHT, INC Landscape Architectur |
| 0 5 10 20 FT. |
| DATE: 08/05/19 I -2 |

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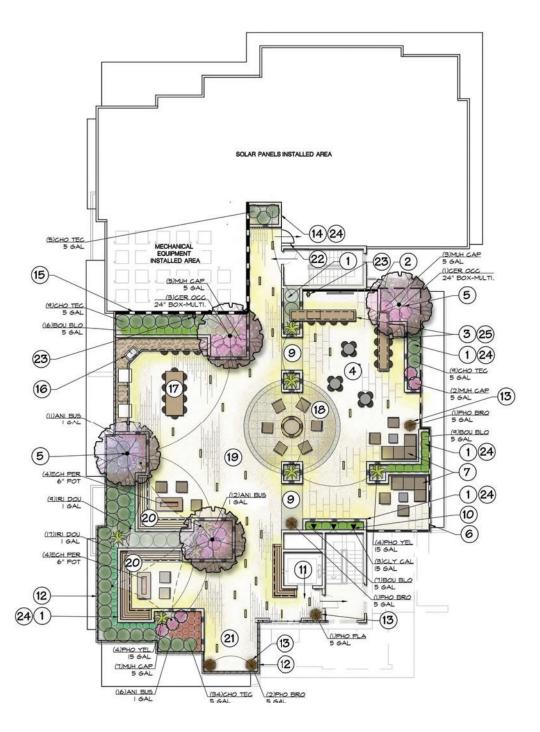












ALTOS II Los Altos, 4898 ECR LLC

PRELIMINARY ROOF DECK LANDSCAPE PLAN

NOT FOR CONSTRUCTION

PROGRAM AMENITY LEGEND

| 1 | 36" RAISED PLANTER, TYPICAL |
|------|--|
| 2 | OUTDOOR FLAT TY BACKDROP W/ HORIZONTAL WOOD FEATURE WALL |
| 3 | BAR COUNTER TABLES AND CHAIRS CANTILEVERED TO RAISED PLANTERS |
| 4 | BISTRO TABLE SEATING NICHE WITH LARGE FORMAT PRECAST PAVERS, TYPICAL |
| 5 | SMALL ACCENT TREE & UNDERSTORY PLANTING, TYPICAL (SEE PLANTING LEGEND FOR DETAILS) |
| 6 | 7' HT. METAL RAIL AT PREVAILING WIND SIDE, TYPICAL |
| 7 | LOUNGE SEATING AND TABLE, TYPICAL |
| 8 | HORIZONTAL WOOD FEATURE WALL |
| 9 | COLORED CONCRETE PAVING |
| 10 | WIRE CABLE WALL TRELLIS WITH SHOWY VINES ON STAIRWELL WALL |
| 11 | ELEVATOR SHAFT W/ CANTILEVERED BENCH FEATURE |
| 12 | 42" HT. METAL & GLASS GUARDRAIL, TYPICAL |
| 13 | DECORATIVE POTS AT CORNERS, TYPICAL |
| 14 | 36" HT. RAISED PLANTER W/ UPRIGHT SCREEN VEGETATION TO BUFFER SOLAR PANELS (LOW VEGETATION BEFORE TV SCREEN) |
| (15) | HORIZONTAL WOOD FEATURE WALL W/ OUTDOOR TV |
| 16 | BBQ GRILLS (2) W/ SINK AND REFRIGERATOR AND BAR COUNTER WITH CHAIRS. TRASH/RECYCLE/GREEN BINS WILL BE INCLUDED UNDER COUNTER |
| (17) | RAISED BAR STOOL SEATING COUNTER |
| 18 | CENTRAL FOCAL FIRE PIT COMMUNAL SEATING AREA W/ COLORED DECK PAVERS AND BANDING |
| 19 | LINEAR MODULAR PRECAST PAYERS W/ IN-GROUND FLOOD LIGHTS, TYPICAL |
| 20 | CANTILEVERED BENCH SEATING W/ PLANTED COFFEE TABLE W/ SHADE SAILS ABOVE |
| 21 | LINEAR MODULAR PRECAST PAYERS @ VIEWING OVERLOOK, TYPICAL |
| 22 | ROOF MAINTENANCE ACCESS GATE |
| 23 | OUTDOOR ELECTRICAL DUPLEX, TYPICAL |
| 24 | WALL LIGHTS AT PLANTER WALLS, TYPICAL. SEE PHOTOMETRIC PLAN FOR DETAIL |
| 25 | TAPE LIGHTS UNDER TABLES, TYPICAL. SEE PHOTOMETRIC PLAN FOR DETAILS |
| NOT | E: SEE L-1 FOR PLANTING LEGEND. |
| | |



