

CONVERTED TO: (1) 1- BEDROOM UNIT (2) 2- BEDROOM UNITS

28 Required/Allowed

1 (Elevator Height)

SETBACKS: 20'(20% on menu incentive) 20'(20% on menu incentive) Front Rear Grading No Limit Right side 10' to 22' 10' to 22' 4' Min. / 15'-0" Ave. Left side 4'-6" to 43' 4'-6" to 43' 4' Min. / 7'-6" Ave. Rear Height Limit 56'(11' on menu incentive) 56'(11' on menu incentive) 48,058 /16,919 = 2.84 47,587/16,919 = 2.81 FAR: N/A BMR'S: 6 Units 6,616 SF 4 Units BMR SF TOTAL: 6.684 SF DENSITY: 38 du / ac 54 du / ac 72 du / ac 3 Allowed / 2 Used INCENTIVES: 2 Allowed / 2 Used

AFFORDABLE HOUSING

WAIVERS:

- Lot Size: 16,919 / 43560 = .388 ac
- Allowable Density: .434 ac x 38 du/ac = 14.74 = 15 Units

1 (Elevator Height)

 Affordable Housing per LAMC 15 du x 15% BMR = 2.25 = 3 BMR

DENSITY BONUS (21 Units)

- Affordable Units: 4 units
- 2 moderate / 2 very low: (2 very low / 15 = 13.33 % = 35 % Density Bonus)
- 15 units x 35 % = 21 units
- Proposed Building Configuration:
 - o (16) 3 bedroom 2 bathroom units o (5) 4 bedroom 3.5 bathroom units
- Proposed BMR Units:
 - o (2) 3 bedroom /2 bathroom moderate income
- o (2) 3 bedroom /2 bathroom very low income

DENSITY BONUS (28 Units)

- · Affordable Units: 6 units
- 2 moderate / 4 very low: (4 very low / 15 = 27 % = 85 % Density Bonus)
- 15 units x 85 % = 28 units
- Proposed Building Configuration:
 - o (4) 1 bedroom 1 bathroom units o (5) 2 bedroom 1 bathroom units
 - o (5) 2 bedroom 2 bathroom units o (14) 3 bedroom 2 bathroom units
- Proposed BMR Units:

 - o (3) 1 bedroom /1 bathroom very low income
 - o (1) 3 bedroom /1 bathroom very low income o (1) 3 bedroom /1 bathroom moderate income

 - o (1) 3 bedroom /2 bathroom moderate income



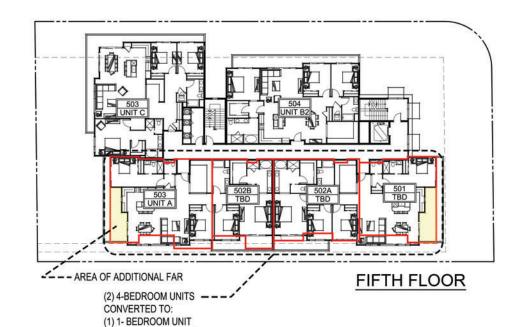
SECOND FLOOR



4-BEDROOM UNIT CONVERTED

(3) 2-BEDROOM UNITS

FIRST FLOOR



BELOW MARKET RATE UNITS

BMR LEGE	END
1-BEDROOM UNITS	
2-BEDROOM UNITS	
3-BEDROOM UNITS	

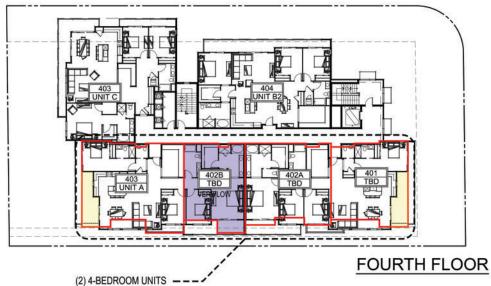
(2) 2- BEDROOM UNITS

(1) 2- BEDROOM UNIT

(1) 1- BEDROOM UNIT

(2) 2- BEDROOM UNITS

FIRST FLOOR:			
UNIT 101:	VERY LOW	FOR SALE	TBD
SECOND FLOOR:			
UNIT 202B:	VERY LOW	FOR SALE	TBD
UNIT 204:	MODERATE	FOR SALE	UNIT C
THIRD FLOOR:			
UNIT 301:	MODERATE	FOR SALE	TBD
UNIT 302B:	VERY LOW	FOR SALE	TBD
FOURTH FLOOR:			
UNIT 402B:	VERY LOW	FOR SALE	TBD



CONVERTED TO: (1) 1- BEDROOM UNIT

(2) 2- BEDROOM UNITS (1) 2- BEDROOM UNIT

+/- 1050 SF	2 BEDROOM / 1 BATHROOM
+/- 870 SF	1 BEDROOM / 1 BATHROOM
+/- 1906 SF	3 BEDROOM / 2 BATHROOM
+/- 1050 SF	2 BEDROOM / 1 BATHROOM
+/- 870 SF	1 BEDROOM / 1 BATHROOM
+/- 870 SF	1 BEDROOM / 1 BATHROOM

BMR ALLOCATION 28 UNITS

28 UNIT BUILDING

Altos II Los Altos, CA August 8, 2019







Altos II Los Altos, CA

August 08, 2019







Altos II

Los Altos, CA August 08, 2019

728 Addison Ave, Palo Alto, CA 94301 650.996.1114









Altos II

Los Altos, CA August 08, 2019

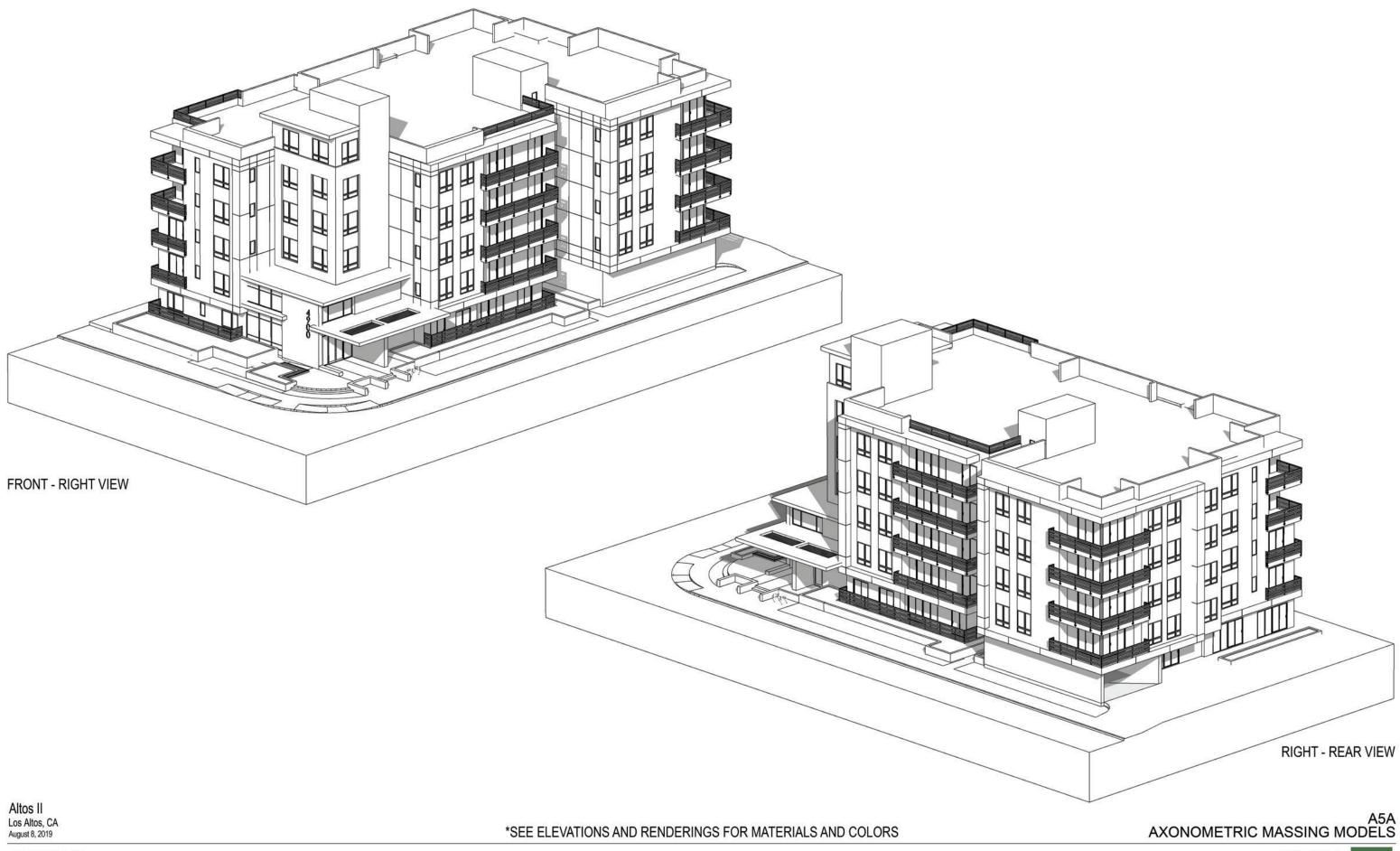






Altos II

Los Altos, CA August 08, 2019



SDG Architects, Inc.
3361 Walnut Blvd. Suite 120
Brentwood, CA 94513
925.634,7000 | sdgarchitectsina.com



SDG Architects, Inc.
3361 Walnut Blvd. Suite 120
Brentwood, CA 94513
925.634.7000 | sdgarchitectsinc.com



Altos II Los Altos, CA August 08, 2019

4898 ECR LLC

728 Addison Ave, Palo Alto, CA 94301 650.996.1114





728 Addison Ave, Palo Alto, CA 94301 650.996.1114 SDG Architects, Inc. 3361 Walnut Blvd. Suite 120 Brentwood, CA 94513 925.634.7000 | sdgarchitectsinc.com

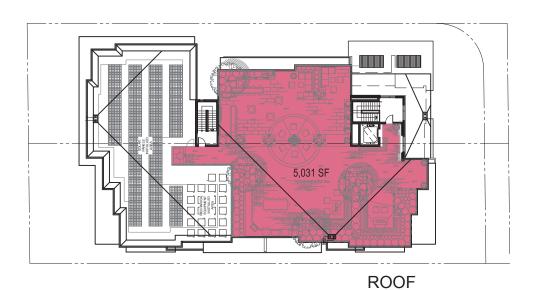


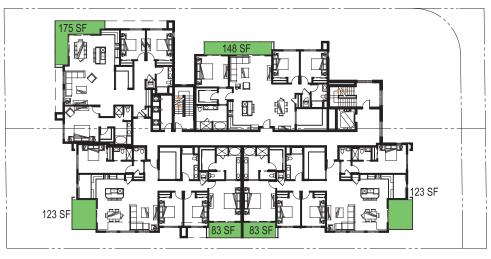
38 SF 38 SF 50 SF SECOND FLOOR



FIRST FLOOR

THIRD FLOOR







FIFTH FLOOR

OPEN SPACE

PRIVATE OPEN SPACE (PER LAMC 14.50.150A)

REQUIRED: 50 SF / UNIT AVERAGE X 21 UNITS = 1050 SF PROVIDED:

	> 5' DEEP	< 5' DEEP	
FIRST FLOOR:	1,089 SF	77 SF	
SECOND FLOOR:	631 SF	126 SF	
THIRD FLOOR:	631 SF	126 SF	
FOURTH FLOOR:	735 SF	0 SF	
FIFTH FLOOR:	735 SF	0 SF	
TOTAL PROVIDED:	3,821 SF	329 SF	4,150 SF

COMMON OPEN SPACE (PER LAMC 14.50.150C3)

REQUIRED: ELEVEN (11) TO TWENTY-FIVE (25) UNITS: 1600 SF

PROVIDED:

GROUND LEVEL: 1,014 SF ROOF LEVEL: 5,031 SF TOTAL PROVIDED: 6,045 SF

50% OF THE REQUIRED OPEN SPACE SHALL BE PROVIDED ON THE GROUND LEVEL. 50% OF 1600 SF = 800 SF 1,014 SF PROVIDED > 800 SF REQUIRED

OPEN SPACE LEGEND

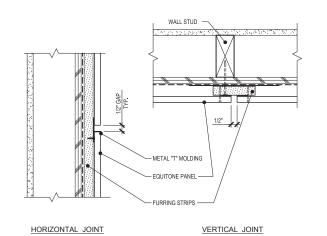
COMMON OPEN SPACE

PRIVATE OPEN SPACE
> 5' DEEP

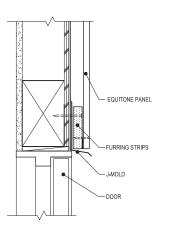
PRIVATE OPEN SPACE
< 5' DEEP

Altos II Los Altos, CA August 08, 2019





- 20/30 STUCCO FINISH WALL FRAMING — EQUITONE PANEL

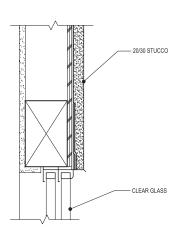


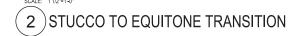
3 DOOR HEAD

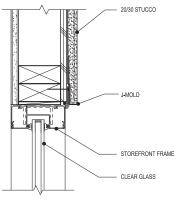


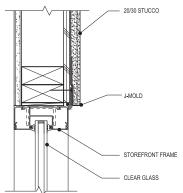


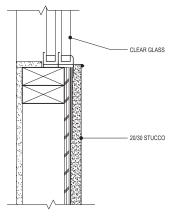




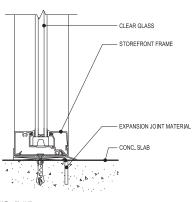


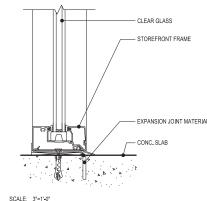




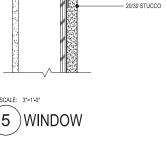








6 STOREFRONT

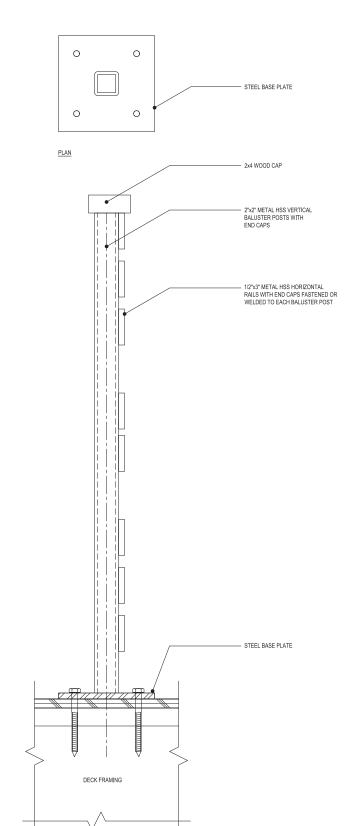


Altos II Los Altos, CA August 08, 2019



METAL RAIL SCALE: 3" = 1'-0"

4898 ECR LLC













KEY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	WUCOLS * (f)	HEIGHT X	GROWTH
	TREES					SPREAD	RATE
ACE SAN	Acer palmatum 'Sango Kaku'	Japanese Maple	15-GAL-STD.	SEE PLANS	М	15' x 15'	Moderate
CER OCC	Cercis occidentalis	Western Redbud	24" BOX-MULTI	SEE PLANS	VL	15' x 15'	Moderate
LOP CON	Lophostemon confertus	Brisbane Box	24" BOX-STD.	SEE PLANS	м	40' x 25'	Fast
PIS KEI	Pistachia c. 'Keith Davey'	Fruitless Chinese Pistache	24" BOX-STD.	SEE PLANS	L	35' x 35'	Moderate
	SHRUBS, GROUNDCOVERS & GRASSES						
AGA BLU	Agave 'Blue Glon'	Agave	5 GAL	30" O.C.	L	24" x 30"	Slow
ANI BUS	Anigozanthos f. 'Bush Tango'	Kangaroo Paw	I GAL	18" O.C.	L	24" x 18"	Moderate
BOU BLO	Bouteloua gracilis 'Blonde Ambition'	Blue Grama Grass	5 GAL	24" O.C.	L	24" × 24"	Fast
CHO TEC	Chondropetalum tectorum	Small Cape Rush	5 GAL	36" O.C.	L	36" × 36"	Fast
EUO SIL	Evonymus j. 'Silver King'	Upright Evonymus	15 GAL	36" O.C.	L	48" × 36"	Moderate
EVE PER	Echeveria 'Perle von Nurnberg'	Perle von Nurnberg Echeveria	6" POT	12" 0.6.	L	12" x 12"	Moderate
FES SIS	Festuca glauca 'Siskiyou Blue'	Blue Fescue	I GAL	18" O.C.	L	18" × 18"	Moderate
GRE SUP	Gervillea 'Superb'	Grevillea	5 GAL	36" O.C.	L	36" × 36"	Moderate
HEL SEM	Helictotrichon sempervirens	Blue Oat Grass	5 GAL	30" O.C.	L	30" x 30"	Moderate
IRI DOU	Iris douglasiana	Douglas Iris	I GAL	12" O.C.	L	18" x 12"	Fast
MUH CAP	Muhlenbergia capilaris	Pink Muhly	5 GAL	36" O.C.	L	36" × 36"	Fast
PHO BRO	Phormium t. 'Bronze Balby'	New Zealand Flax	5 GAL	36" O.C.	L	36" × 36"	Moderate
PHO YEL	Phormium 'Yellow Wave'	New Zealand Flax	15 GAL	48" O.C.	L	48" × 48"	Moderate
PRU BRI	Prunus c. 'Bright N' Tight'	Cherry Laurel	15 GAL	42" O.C.	L	48" × 42"	Moderate
PRU COL	Prunus c. 'Column'	Compact Cherry Laurel	15 GAL	36" O.C.	L	50" × 36"	Fast
SAL SPA	Salvia spathacea	Mexican Sage	5 GAL	42" O.C.	L	36" × 48"	Moderate
SAL SON	Salvia sonomensis	Sonoma Sage	I GAL	36" O.C.	L	36" × 36"	Moderate
SYM ALB	Symphoricarpus 'Albus'	Snowberry	15 GAL	48" O.C.	L	48" × 48"	Moderate
	LAWN						
	Lawn (Sod) (w/ grass block pavers) - 'Bolero Plus' Dwarf Fescue Blend Available: Delta Bluegrass Company (800) 637-6873			м	2'-3" H	Fast	

NOTES:

1. * - MUCOLS IV RATING IS AN INDUSTRY STANDARD FOR IRRIGATION WATER NEEDS OF LANDSCAPE PLANTINGS IN SPECIFIC

CALIFORNIA REGIONS. THE MAJORITY OF PLANTS FOR THIS REGION ARE VERY LOW (VL) TO MODIUM (M) WATER REQUIREMENTS AND
PLANTED IN SPECIFIC HYDROZONES. ABBREVIATIONS FOR MUCOLS WATER NEEDS ARE: VL - VERY LOW, L - LOW, M - MEDIUM, H - HIGH.





PRU COL







PLANT MATERIAL KEY





CHO TEC





















ALTOS II

Los Altos, 4898 ECR LLC

PLANTING LEGEND, IMAGES & NOTES

NOT FOR CONSTRUCTION

PLANTING NOTES

. ALL PLANT MATERIAL/CONTAINER SIZES SHALL COMPLY WITH THE APPLICABLE PROVISIONS SET FORTH BY THE "AMERICAN STANDARD FOR NURSERY STOCK-ANSI Z60.1-2014", 2014 EDITION, AMERICAN ASSOCIATION OF NURSERYMEN

2. SITE AND DRAWING REVIEW:

THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SITE AND BE FAMILIAR WITH ALL EXISTING SITE CONDITIONS PRIOR TO SUBMITTING A BID. THE LANDSCAPE CONTRACTOR SHALL REVIEW RELATED DRAWINGS AND SHALL ENSURE COORDINATION WITH ALL APPLICABLE TRADES PRIOR TO SUBMITTING A BID.

3. CONTRACTOR SHALL VERIFY ALL PLANT MATERIAL QUANTITIES PRIOR TO INSTALLATION. PLANT MATERIAL QUANTITIES ARE LISTED FOR THE CONVENIENCE OF THE CONTRACTOR. ACTUAL NUMBER OF SYMBOLS SHALL HAVE PRIORITY OVER QUANTITY DESIGNATED IN CALLOUTS.

4. SOIL PREPARATION/AMENDMENTS:
A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL GRADING TO A TOLERANCE OF +/- .OI FT. AND DRAINAGE OF ALL PLANTING AREAS. LOW SPOTS WHICH HOLD STANDING WATER WILL NOT BE ACCEPTED.

C. FOR BID PURPOSES ONLY: THE CONTRACTOR SHALL ASSUME SURFACE AMENDMENTS FOR TURF, GROUNDCOVER AND SHRUB AREAS AS PER THE PRELIMINARY SOILS REPORT INCLUDED IN THESE PLANS FOR BIDDING. ACTUAL SOIL AMENDMENTS SHALL BE DETERMINED BY THE ON-SITE SOIL TEST RECOMMENDATIONS.

D. SOIL TESTS: PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL CONDUCT HORTICULTURAL SOIL TESTS AFTER ROUSH GRADING HAS BEEN COMPLETED. TAKE AT LEAST 5 TO 10 SUB-SAMPLES OF EQUIAL SIZE AT RANDOM LOCATIONS FROM THE SITE AT 6" TO 18" PEPTHS. THOROUGHLY MIX THESE SUB-SAMPLES AND SUBMIT TO A REPUTABLE SOILS LABORATORY FOR HORTICULTURAL TESTING. IN ADDITION, A GUARANTEED ANALYSIS OF A NUTRIENT RICH COMPOST AMENDMENT (SPECIFIED BELOW) MUST BE SUBMITTED WITH THE SOIL SAMPLE TO PROVIDE A COMPLETE ANALYSIS FOR THE RECOMMENDED SOIL AMENDMENT MIX.

E. A NJTRIENT RICH COMPOST AMENDMENT SHALL BE USED AS THE NITROGEN STABILIZED ORGANIC AMENDMENT. INCORPORATE 2" OF COMPOST INTO THE TOP 6" TO 12" OF SOIL. THIS PRODUCT SHALL BE CERTIFIED THROUGH THE US COMPOSTING COUNCIL'S SEAL OF TESTINS ASSURANCE PROPOSENAM ((NINCOMPOSTING COUNCIL). A SUARANTEED ANALYSIS ORGANIC COMPOST SUCH AS "NONDERGROW PREMIUM COMPOST" AVAILABLE AT GROVER LANDSCAPING (204) 545-4401 OR "FOUR COURSE COMPOST" AVAILABLE AT JEPSON PRAIRIE ORGANICS (600) 208-2310 OR APPROVED EQUAL SHALL BE USED.

F. THE APPROVED FINAL SOIL AMENDMENT RECOMMENDATION SHALL BE EVENLY SPREAD AND THOROUGHLY BLENDED BY CROSS-RIPPING OR EQUALLY CULTIVATED BY MEANS OF ROTOTILLING TO A UNIFORM DEPTH OF 6"-12". IN AREAS WITH A SLOPE OF 3:1 OR GREATER OR WHERE PLANT MATERIAL IS SPACED 60" O.C., OR GREATER THE RECOMMENDED HORTICULTURAL BACKFILL MIX SHALL BE FER PLANT FOR PLANTING DETAILS. DO NOT AMEND SOIL WITHIN BIORETENTION AREAS. REFER TO CIVIL DRAWINGS FOR SOIL PREPARATION IN THESE AREAS. SOIL SHALL DOT BE WORKED, WITH WHEN WET.

 ${\it G.}$ BACKFILL FOR GROUNDCOVER 48" O.C. SPACING OR GREATER AND ALL SHRUBS AND TREES - BACKFILL MIX AS PER THE HORTICULTURAL SOILS REPORT.

H. INSTALL AGRIFORM FERTILIZER 21 GRAM TABLETS (20-10-5) OR APPROVED EQUAL PER MANUFACTURER'S SPECIFICATIONS AT THE RATES AS FOLLOWS:
1 GALLON 2 TABLETS
5 GALLON 3 TABLETS
15 GALLON 5 TABLETS

24" BOX + $\,\,$ | PER 4" OF BOX SIZE (I.E. 24" BOX-6 TABLETS) REFER TO PLANTING DETAILS FOR ADDITIONAL INFORMATION.

MULCH:
 ALL PLANTING AREAS, UN.O., SHALL RECEIVE A 3" LAYER OF MULCH AS FOLLOWS:
 I. PROJECTS W NO SLOPES GREATER THAN 3:1: RECOLOGY RECYCLED 'DECORATIVE' MULCH IN 'BLACK' COLOR.

MULCH AFTER ALL TREES, SHRUBS AND GROUNDCOVERS HAVE BEEN PLANTED AND AFTER PRE EMERGENT HAS BEEN APPLIED. EXCLUDE MULCH IN TURF & HYDROSEED AREAS. NO MULCH SHALL BE PLACED WITHIN A 3" CLEAR BAND AROUND TRUNK OF ALL TREES. MULCHES AVAILABLE AT RECOLOGY ORGANICS (866) T64-5T65 OR APPROVED EQUAL." THE CONTRACTOR SHALL SUBMIT MULCH SAMPLES FOR APPROVAL PRIOR TO CONSTRUCTION.

B. LAVA ROCK MULCH <u>© BIO-RETENTION AREAS</u>: MULCH BASIN FLOORS & SIDE SLOPES WITH 3" LAYER OF 1/2" SIZE LAVA ROCK IN BLACK COLOR.

6. GROUNDCOVER: A. PLANT AT THE SPACINGS NOTED IN THE LEGEND. GROUNDCOVER SHALL EXTEND UNDER ALL SHRUB AREAS AS NECESSARY TO PROVIDE COMPLETE GROUNDCOVER COVERAGE.

T. PRE-EMERGENT HERBICIDE:
A. GRANULAR PRE-EMERGENT SHALL BE APPLIED TO ALL PLANTING AREAS AS PER MANUFACTURER'S
RECOMMENDATIONS, MATERIAL. SNAPSHOT 25 TG OR APPROVED EQUAL, AVAILABLE AT HORIZON, CONCORD, CA (925)
825-8344. THE LANDSCAPE CONTRACTOR SHALL ASSIME RESPONSIBILITY FOR THE USE OF CHEMICAL PRODUCTS AND
IS TO SUPPLY THE OWNER WITH A WRITTEN RECORD OF THE TYPE OF CHEMICAL USED, DATE APPLIED AND RATE OF
APPLICATION.

8. JUTE MESH SHALL BE INSTALLED ON ALL SHRUB AND GROUNDCOVER SLOPES 2:1 OR STEEPER.

9. TREE PLANTING NOTES:
A. NJRSERY STAKING TO BE REMOVED AT THE TIME OF PLANTING. CONTRACTOR TO FILL HOLES LEFT BY NJRSERY STAKING.

B. REFER TO TREE PLANTING DETAILS FOR ADDITIONAL INFORMATION.

C. REFER TO TREE PLANTING SETBACK NOTES FOR UTILITY CLEARANCES.

THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE PROJECT FOR 90 DAYS FOLLOWING APPROVAL TO BEGIN THE MAINTENANCE PERIOD. REGULAR MATERING, CULTIVATING, MEEDING, REPAIR OF STAKES AND TIES, SPRATING FOR INSECTS, SHALL BE PERFORMED. LAWNS SHALL BE MOMED REGULARLY AND FERTILIZED AS NECESSARY TO MAINTAIN VIGOROUS GROWTH AND GOOD COLOR.

II. SITE OBSERVATIONS,
THE LANDSCAPE CONTRACTOR IS TO NOTIFY THE LANDSCAPE ARCHITECT 12 HOURS PRIOR TO A REQUIRED SITE
OBSERVATION. THERE SHALL BE A SITE OBSERVATION OF PLANT LOCATIONS PRIOR TO INSTALLATION. FINAL SITE
OBSERVATION SHALL BE MADE AT THE CONCLUSION OF THE MAINTENANCE PERIOD. PRIOR TO FINAL SITE
OBSERVATION, ALL LANDSCAPE AREAS ARE TO BE MEED PREE AND ALL PLANTS IN A HEALTHY THRIVING CONDITION.
NOTIFY THE LANDSCAPE ARCHITECT 7 DAYS PRIOR TO ANTICIPATED DATE OF THE FINAL SITE OBSERVATION.

12. GUARANTEE:
ALL PLANTS AND PLANTINGS SHALL BE GUARANTEED TO BE HEALTHY, THRIVING CONDITION UNTIL THE END OF THE
MAINTENANCE PERIOD. ALL PLANTS SHALL BE GUARANTEED FOR ONE (I) YEAR FROM THE DATE OF ACCEPTANCE.

13. SOD LAWN ESTABLISHMENT: DURING THE IST (7) DAYS OF THE LAWN ESTABLISHMENT PERIOD WHERE SUB-SURFACE DRIP IRRIGATION IS USED, THE LAWN IS TO BE THOROUGHLY WATERED FROM ABOVE TO SO THAT LAWN REMAINS SATURATED.

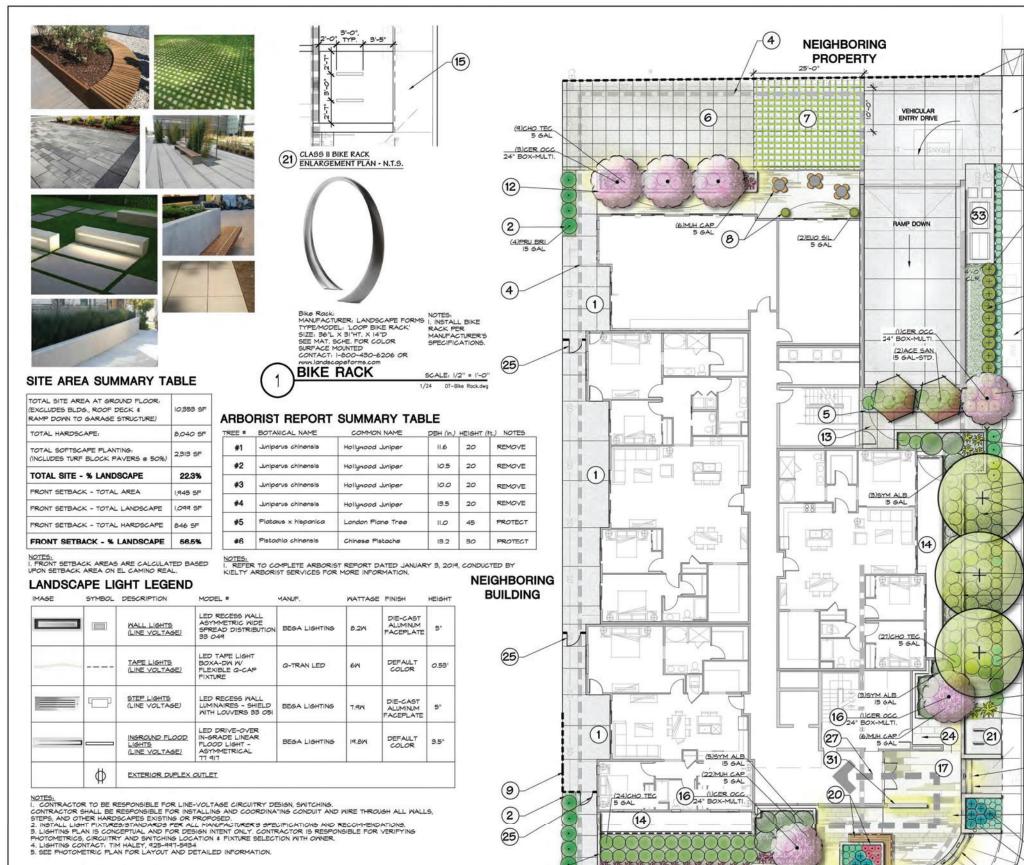




1700 N. Broadway, Suite 401 Walnut Creek, CA 94596 T (925) 945-0300 www.environmentalforesight.com

DATE: 08/05/19

1 of 5



PROGRAM AMENITY LEGEND

- 1 PRIVATE PATIO W/ 6' HT. FENCE AND FIRE ACCESS GATES
- 2 LANDSCAPE BUFFER WITH EVERGREEN SHRUBS
- 0
- (3) DRIVEWAY APRON, PER CIVIL DRAWINGS
- (4) BELOW GRADE PARKING STRUCTURE SHOWN DASHED, TYPICAL
- (5) 36" HT. RAISED PLANTER WALL W/O WALL LIGHTS (ON STRUCTURE), TYPICAL
- (6) SCORED CONCRETE PAVING AT EASEMENT

(34)FES SIS I GAL (12)PRU GOL IS GAL

(8)GRE SUP 5 GAL

(10)

4

(18)

28

30)

(6)AGA BLU 5 GAL

(II)FES SIS

32

(100)FES SIS

(12)ANI BUS

EL CAMINO REAL

26

(B)AGA BLU

- TURF BLOCK PAYERS W/ GRASS AT EASEMENT W/ 10' X 25' LOADING/UNLOADING AREA SHOWN IN DASHED
- (8) CASUAL/ MOVABLE SEATING W/ LINEAR PAVERS & DECORATIVE POTS, TYPICAL
- 9 6' HT. HORIZONTAL WOOD FENCE AT PROPERTY LINE, TYPICAL
- (10) NEW STREET TREES, TYPICAL (SEE PLANTING LEGEND FOR SPECIES)
- 11) NEW AT-GRADE LANDSCAPE BUFFER TO SCREEN GAS METERS, 4' CLEAR ALL SIDES FROM GAS METERS FOR MAINTENANCE ACCESS
- (12) 36" HT. RAISED PLANTER WALL W/ WALL LIGHTS (ON STRUCTURE), TYPICAL
- (13) ACCESS WALK TO SIDEWALK (CONCRETE)
- PRIVATE PATIOS (3" HT. HORIZONTAL WOOD FENCE ON 36" HT. RAISED PLANTER WALL)
- (15) SCORED PUBLIC SIDEWALK, TYPICAL (CONCRETE)
- MULTI TRUNK TREE SPECIMENS AT 36" HT. RAISED PLANTERS DEFINING BUILDING ENTRY AND EMPHASIZING BUILDING ARCHITECTURE
- (17) LARGE FORMAT PAVERS AT ENTRY PLAZA (ON STRUCTURE)
- (18) COLORED CONCRETE STEPS W/ ADA HANDRAILS, STEP LIGHTS & 12" WIDE CREEK WALLS ON BOTH SIDES (2 RISERS W/ 16" TREADS)
- (19) GRAND STEPS UP TO ENTRY PLAZA FROM EL CAMINO REAL W/ ADA HANDRAILÒ (2 RISERS W/ 16" TREADS) & STEP LIGHTS
- 20 24" HT. PLANTER W/ CANTILEVERED WOOD BENCH SEATING & TAPE LIGHTS LIT FROM BELOW
- (21) CLASS II BIKE RACKS (4 BIKES TOTAL) ON CONCRETE PAVING, PER YTA BICYCLE TECHNICAL GUILDELINES, SEE ENLARGEMENT PLAN THIS SHEET
- (22) ADA CURB RAMP, PER CIVIL DRAWINGS
- BACKFLOW PREVENTION DEVICE, PER CIVIL DRAWINGS, TYPICAL OF TWO, SCREENED W. PLANTING.
- (24) ENTRY TO BIKE LOCKER ROOM, PER ARCHITECTURAL DRAWINGS
- (25) FIRE ACCESS GATE & CONCRETE WALK
- 26 NEW STREET TREE IN TREE GRATE TO MATCH EXISTING SPECIES ON EL CAMINO REAL (SEE PLANTING LEGEND FOR SPECIES)
- (27) ADA PATH-OF-TRAVEL SHOWN AS DASHED, TYPICAL
- 93 SIGHT TRIANGLE SHOWN AS DASHED. 30" MAX. HEIGHT OF LANDSCAPE PLANTING AND WALLS WITHIN TRIANGLE
- 29 PROPERTY LINE, TYPICAL
- (ON STRUCTURE), TYPICAL
- (31) 18" WIDE CONCRETE FEATURE SEAT WALL WITH TAPE LIGHT LID FROM BELOW. MATERIAL TO MATCH BUILDING VENEER.
- (32) EXISTING TRAFFIC POLE TO REMAIN
- 33 NEW TRASH STAGING AREA W/ 30" HT. HORIZONTAL SCREEN FENCE ON A 6" HT. CURB.

REFER TO ARCHITECTURE PLANS FOR ADDITIONAL INFORMATION ON TRASH FACILITIES AND CIVIL DRAWINGS

2. REFER TO CIVIL DRAWINGS FOR FLOW THROUGH PLANTER LOCATIONS.

3. SEE SHEET L-1 FOR PLANTING LEGEND.





ENVIRONMENTAL
FORESIGHT, INC.
Landscape Architecture
1700 N. Broadway, Suite 401
Walnut Creek, CA 94596
T (925) 945-0300
www.environmentalforesight.com

DATE: 08/05/19 JOR# 1802601

0 5 10

\z018\18026.01\dwg\preim\L-z-ALIOS II.dwg, 8/3\z0097#25868

NOT FOR CONSTRUCTION

ALTOS II

Los Altos, 4898 ECR LLC

CONCEPT LIGHTING PLAN

PRELIMINARY LANDSCAPE SITE &

L-2 2 of 5



















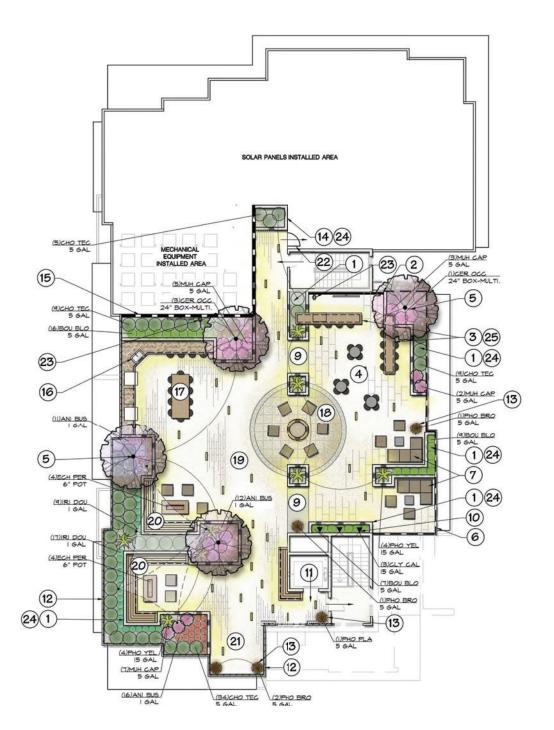






PRELIMINARY ROOF DECK LANDSCAPE PLAN





ALTOS II Los Altos, 4898 ECR LLC

PROGRAM AMENITY LEGEND

- 1 36" RAISED PLANTER, TYPICAL
- 2 OUTDOOR FLAT TV BACKDROP W/ HORIZONTAL WOOD FEATURE WALL
- (3) BAR COUNTER TABLES AND CHAIRS CANTILEVERED TO RAISED PLANTERS
- 4 BISTRO TABLE SEATING NICHE WITH LARGE FORMAT PRECAST PAVERS, TYPICAL
- 5 SMALL ACCENT TREE & UNDERSTORY PLANTING, TYPICAL (SEE PLANTING LEGEND FOR DETAILS)
- (6) 7' HT. METAL RAIL AT PREVAILING WIND SIDE, TYPICAL
- (7) LOUNGE SEATING AND TABLE, TYPICAL
- 8 HORIZONTAL WOOD FEATURE WALL
- 9 COLORED CONCRETE PAVING
- (10) WIRE CABLE WALL TRELLIS WITH SHOWY VINES ON STAIRWELL WALL
- (11) ELEVATOR SHAFT W/ CANTILEVERED BENCH FEATURE
- 12) 42" HT. METAL & GLASS GUARDRAIL, TYPICAL
- (13) DECORATIVE POTS AT CORNERS, TYPICAL
- 36" HT. RAISED PLANTER W. UPRIGHT SCREEN VEGETATION TO BUFFER SOLAR PANELS (LOW VEGETATION BEFORE TV SCREEN)
- 15) HORIZONTAL WOOD FEATURE WALL W/ OUTDOOR TV
- BBQ GRILLS (2) W/ SINK AND REFRIGERATOR AND BAR COUNTER WITH CHAIRS. TRASH/RECYCLE/GREEN BINS WILL BE INCLUDED UNDER
- (17) RAISED BAR STOOL SEATING COUNTER
- (18) CENTRAL FOCAL FIRE PIT COMMUNAL SEATING AREA W/ COLORED DECK PAVERS AND BANDING
- 19 LINEAR MODULAR PRECAST PAVERS W/ IN-GROUND FLOOD LIGHTS, TYPICAL
- CANTILEYERED BENCH SEATING W/ PLANTED COFFEE TABLE W/ SHADE SAILS ABOVE
- (21) LINEAR MODULAR PRECAST PAVERS @ VIEWING OVERLOOK, TYPICAL
- (22) ROOF MAINTENANCE ACCESS GATE
- 23) OUTDOOR ELECTRICAL DUPLEX, TYPICAL
- (24) WALL LIGHTS AT PLANTER WALLS, TYPICAL. SEE PHOTOMETRIC PLAN FOR DETAILS
- (25) TAPE LIGHTS UNDER TABLES, TYPICAL. SEE PHOTOMETRIC PLAN FOR DETAILS

NOTE: SEE L-1 FOR PLANTING LEGEND.







DATE: 08/05/19